

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 28%

34/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                                                |  |                                    |                               |                                             |  |                                                 |  |                           |                          |                       |                   |               |  |               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|-------------------------------|---------------------------------------------|--|-------------------------------------------------|--|---------------------------|--------------------------|-----------------------|-------------------|---------------|--|---------------|--|
| CASE NUMBER<br>2511102                                                                                                                         |  | CRASH ID<br>2620413                |                               | AGENCY ORI<br>BLDPD                         |  | AGENCY NAME<br>Boulder Police Department        |  | FORM VERSION<br>DR3447    |                          |                       |                   |               |  |               |  |
| DATE OF CRASH<br>11/17/2025                                                                                                                    |  | TIME OF CRASH<br>04:55             |                               | OFFICER ARRIVED<br>—                        |  | SCENE CLEARED<br>—                              |  | CRASH SEVERITY<br>B — N/A |                          |                       |                   |               |  |               |  |
| CDOT REGION<br>—                                                                                                                               |  | TPR<br>(All), Greater Denver Ar... |                               | DISTRICT<br>—                               |  | DATA SOURCE<br>TABLEAU                          |  | RECORD STATUS<br>NEW      |                          | PROCESSING<br>—       |                   |               |  |               |  |
| NUMBER KILLED<br>0                                                                                                                             |  | NUMBER INJURED<br>1                |                               | TOTAL VEHICLES<br>1                         |  | NON-MOTORISTS<br>1                              |  | INJURY K<br>0             |                          | INJURY A<br>0         |                   | INJURY B<br>1 |  | INJURY C<br>0 |  |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana <span>■ Speed Related</span> Hit & Run <span>■ Juveniles</span> |  |                                    |                               |                                             |  |                                                 |  |                           |                          |                       |                   |               |  |               |  |
| <b>CRASH LOCATION</b>                                                                                                                          |  |                                    |                               |                                             |  |                                                 |  |                           |                          |                       |                   |               |  |               |  |
| LATITUDE<br>40.02552                                                                                                                           |  | LONGITUDE<br>-105.28207            |                               | COUNTY<br>BOULDER (07)                      |  |                                                 |  | CITY/TOWN<br>BOULDER      |                          |                       | URBAN/RURAL<br>—  |               |  |               |  |
| ON ROAD / STREET<br>BROADWAY                                                                                                                   |  |                                    |                               | INTERSECTING / REFERENCE ROAD<br>ALPINE AVE |  |                                                 |  |                           | MILEPOINT<br>—           |                       | HIGHWAY #<br>0110 |               |  |               |  |
| ROADWAY TYPE<br>City Street                                                                                                                    |  | SPEED LIMIT (MPH)<br>30            |                               | TRAFFIC CONTROL<br>—                        |  | LOCATION<br>At Intersection                     |  | LANE POSITION<br>—        |                          | ROAD SECTION<br>BROAD |                   |               |  |               |  |
| <b>HARMFUL EVENT SEQUENCE</b>                                                                                                                  |  |                                    |                               |                                             |  |                                                 |  |                           |                          |                       |                   |               |  |               |  |
| 1ST HARMFUL EVENT<br>05 — Pedestrian                                                                                                           |  |                                    | 2ND HARMFUL EVENT<br>—        |                                             |  | 3RD HARMFUL EVENT<br>—                          |  |                           | 4TH HARMFUL EVENT<br>—   |                       |                   |               |  |               |  |
| MOST HARMFUL EVENT<br>05 — Immersion                                                                                                           |  |                                    |                               |                                             |  | TOP TRAFFIC OFFENSE<br>—                        |  |                           |                          |                       |                   |               |  |               |  |
| <b>ROAD CHARACTERISTICS</b>                                                                                                                    |  |                                    |                               |                                             |  |                                                 |  |                           |                          |                       |                   |               |  |               |  |
| ROAD CONTOUR (CURVES)<br>Straight                                                                                                              |  |                                    | ROAD CONTOUR (GRADE)<br>Level |                                             |  | ROAD DESCRIPTION<br>At Intersection             |  |                           | APPROACH/OVERTAKING<br>— |                       |                   |               |  |               |  |
| SYSTEM CODE<br>7                                                                                                                               |  |                                    | RR CROSSING<br>—              |                                             |  | CRASH TYPE GROUP<br>Collision with Non-Motorist |  |                           | COMMON CODE<br>139       |                       |                   |               |  |               |  |
| <b>ENVIRONMENTAL CONDITIONS</b>                                                                                                                |  |                                    |                               |                                             |  |                                                 |  |                           |                          |                       |                   |               |  |               |  |
| LIGHTING<br>Dark-Lighted                                                                                                                       |  |                                    | ROAD CONDITION<br>Dry         |                                             |  | WEATHER (PRIMARY)<br>Clear                      |  |                           | WEATHER (SECONDARY)<br>— |                       |                   |               |  |               |  |

**PAGE B — NARRATIVE**

Pedestrian

## PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT

## VEHICLE / OCCUPANT INFORMATION

Case: 2511102 — 11/17/2025 — BROADWAY

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                            |                         |                                  |             |                            |                     |                                    |
|--------------------------------------------------------------------------------------------|-------------------------|----------------------------------|-------------|----------------------------|---------------------|------------------------------------|
| VEHICLE TYPE<br>Passenger Car/Passen...                                                    | YEAR<br>—               | MAKE<br>—                        | MODEL<br>—  | COLOR<br>—                 | BODY TYPE<br>—      | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                     | DAMAGE DESCRIPTION<br>— |                                  | TOWED<br>No |                            | TRAILERS<br>—       | PERMITTED<br>—                     |
| DRIVER NAME<br>REDACTED — PII                                                              |                         | DRIVER ADDRESS<br>REDACTED — PII |             | DRIVER AGE<br>—            | DRIVER GEND...<br>— | DRIVER LICENSE #<br>REDACTED — PII |
| INSURANCE CO.<br>REDACTED — PII                                                            |                         | DIRECTION OF TRAVEL<br>—         |             | VEHICLE MOVEMENT<br>—      |                     | SPEED LIMIT (MPH)<br>—             |
| EST. SPEED (MPH)<br>—                                                                      |                         | STATED SPEED<br>—                |             | DRIVER ACTION<br>—         |                     | DRIVER ACTION 2<br>—               |
| HUMAN CONTRIBUTING FACTOR<br>—                                                             |                         | AUTONOMOUS LEVEL<br>—            |             | CONTRIBUTING FACTOR 1<br>— |                     | CONTRIBUTING FACTOR 2<br>—         |
| CONTRIBUTING FACTOR 3<br>—                                                                 |                         | SAFETY EQUIP AVAILABLE<br>—      |             | SAFETY EQUIP USED<br>—     |                     | SAFETY EQUIP DETAIL<br>—           |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI Hit & Run Emergency Lights |                         |                                  |             |                            |                     |                                    |
| #                                                                                          | SEAT POS                | AGE                              | SEX         | INJURY                     | EJECT               | AIRBAG                             |
| 1                                                                                          | Driver                  | —                                | —           | No Apparent Injury (O)     | No                  | —                                  |
| RESTRAINT                                                                                  |                         |                                  |             |                            |                     |                                    |
| HELMET                                                                                     |                         |                                  |             |                            |                     |                                    |
| SAFETY EQ                                                                                  |                         |                                  |             |                            |                     |                                    |
| IMPAIRMENT                                                                                 |                         |                                  |             |                            |                     |                                    |

## PAGE E — NON-MOTORIST INFORMATION

## NON-MOTORIST #1 (VEHICLE #0)

|                                                      |                       |                             |                    |                            |
|------------------------------------------------------|-----------------------|-----------------------------|--------------------|----------------------------|
| TYPE<br>Pedestrian                                   | AGE<br>31             | GENDER<br>—                 | ACTION PRIOR<br>00 | LOCATION<br>—              |
| INJURY SEVERITY<br>Suspected Minor Injury (B)        | SAFETY EQUIPMENT<br>A | CONTRIBUTING FACTOR 1<br>00 |                    | CONTRIBUTING FACTOR 2<br>— |
| Alcohol Suspected Marijuana Suspected Drug Suspected |                       |                             |                    |                            |