

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 36%

43/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                             |  |                                 |                                               |                                    |  |                                            |                  |                                  |                                                |                      |  |               |  |               |  |
|-----------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|-----------------------------------------------|------------------------------------|--|--------------------------------------------|------------------|----------------------------------|------------------------------------------------|----------------------|--|---------------|--|---------------|--|
| CASE NUMBER<br>VC260023                                                                                                     |  | CRASH ID<br>2640655             |                                               | AGENCY ORI<br>CSP                  |  | AGENCY NAME<br>Colorado State Patrol       |                  | FORM VERSION<br>DR3447           |                                                |                      |  |               |  |               |  |
| DATE OF CRASH<br>01/17/2026                                                                                                 |  | TIME OF CRASH<br>12:31          |                                               | OFFICER ARRIVED<br>—               |  | SCENE CLEARED<br>—                         |                  | CRASH SEVERITY<br><b>K — N/A</b> |                                                |                      |  |               |  |               |  |
| CDOT REGION<br>—                                                                                                            |  | TPR<br>(All), Upper Front Range |                                               | DISTRICT<br>—                      |  | DATA SOURCE<br>TABLEAU                     |                  | RECORD STATUS<br>NEW             |                                                | PROCESSING<br>—      |  |               |  |               |  |
| NUMBER KILLED<br><b>1</b>                                                                                                   |  | NUMBER INJURED<br>0             |                                               | TOTAL VEHICLES<br>1                |  | NON-MOTORISTS<br>0                         |                  | INJURY K<br><b>1</b>             |                                                | INJURY A<br>0        |  | INJURY B<br>0 |  | INJURY C<br>0 |  |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana <b>■ Speed Related</b> Hit & Run   Juveniles |  |                                 |                                               |                                    |  |                                            |                  |                                  |                                                |                      |  |               |  |               |  |
| <b>CRASH LOCATION</b>                                                                                                       |  |                                 |                                               |                                    |  |                                            |                  |                                  |                                                |                      |  |               |  |               |  |
| LATITUDE<br>40.25410                                                                                                        |  | LONGITUDE<br>-103.73579         |                                               | COUNTY<br>Morgan (15)              |  |                                            | CITY/TOWN<br>H34 |                                  |                                                | URBAN/RURAL<br>—     |  |               |  |               |  |
| ON ROAD / STREET<br>H34                                                                                                     |  |                                 |                                               | INTERSECTING / REFERENCE ROAD<br>— |  |                                            |                  | MILEPOINT<br>—                   |                                                | HIGHWAY #<br>34?     |  |               |  |               |  |
| ROADWAY TYPE<br>US Highway                                                                                                  |  | SPEED LIMIT (MPH)<br>55         |                                               | TRAFFIC CONTROL<br>—               |  | LOCATION<br>Driveway Access                |                  | LANE POSITION<br>—               |                                                | ROAD SECTION<br>166? |  |               |  |               |  |
| <b>HARMFUL EVENT SEQUENCE</b>                                                                                               |  |                                 |                                               |                                    |  |                                            |                  |                                  |                                                |                      |  |               |  |               |  |
| 1ST HARMFUL EVENT<br>19 — Light Pole/ Utility Pole                                                                          |  |                                 | 2ND HARMFUL EVENT<br>19 — Non-Domestic Animal |                                    |  | 3RD HARMFUL EVENT<br>27 — Culvert/Headwall |                  |                                  | 4TH HARMFUL EVENT<br>01 — Overturning/Rollover |                      |  |               |  |               |  |
| MOST HARMFUL EVENT<br><b>19 — Non-Domestic Animal</b>                                                                       |  |                                 |                                               |                                    |  | TOP TRAFFIC OFFENSE<br>—                   |                  |                                  |                                                |                      |  |               |  |               |  |
| <b>ROAD CHARACTERISTICS</b>                                                                                                 |  |                                 |                                               |                                    |  |                                            |                  |                                  |                                                |                      |  |               |  |               |  |
| ROAD CONTOUR (CURVES)<br>Straight                                                                                           |  |                                 | ROAD CONTOUR (GRADE)<br>Level                 |                                    |  | ROAD DESCRIPTION<br>Non-Intersection       |                  |                                  | APPROACH/OVERTAKING<br>—                       |                      |  |               |  |               |  |
| SYSTEM CODE<br>2                                                                                                            |  |                                 | RR CROSSING<br>—                              |                                    |  | CRASH TYPE GROUP<br>Collision with Object  |                  |                                  | COMMON CODE<br>—                               |                      |  |               |  |               |  |
| <b>ENVIRONMENTAL CONDITIONS</b>                                                                                             |  |                                 |                                               |                                    |  |                                            |                  |                                  |                                                |                      |  |               |  |               |  |
| LIGHTING<br>Dark-Lighted                                                                                                    |  |                                 | ROAD CONDITION<br>Dry                         |                                    |  | WEATHER (PRIMARY)<br>Cloudy                |                  |                                  | WEATHER (SECONDARY)<br>—                       |                      |  |               |  |               |  |
| <b>EMS INFORMATION (FATAL CRASH)</b>                                                                                        |  |                                 |                                               |                                    |  |                                            |                  |                                  |                                                |                      |  |               |  |               |  |
| EMS NOTIFIED<br>—                                                                                                           |  |                                 | EMS ARRIVED<br>—                              |                                    |  | ARRIVED HOSPITAL<br>—                      |                  |                                  | EMS SERVICE<br>—                               |                      |  |               |  |               |  |

**PAGE B — NARRATIVE**

Light Pole/ Utility Pole

## VEHICLE / OCCUPANT INFORMATION

Case: VC260023 — 01/17/2026 — H34

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

| VEHICLE TYPE<br>Motorcycle                                                                                                                                                                                                                                         | YEAR<br>—           | MAKE<br>—                          | MODEL<br>— | COLOR<br>—                                              | BODY TYPE<br>—               | SPECIAL FUNCTION<br>No Special Function |           |                  |                      |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------|------------|---------------------------------------------------------|------------------------------|-----------------------------------------|-----------|------------------|----------------------|------------|
| VEHICLE CONDITION<br>No Defects                                                                                                                                                                                                                                    |                     | DAMAGE DESCRIPTION<br>—            |            | TOWED<br>No                                             |                              | TRAILERS<br>—                           |           |                  |                      |            |
| DRIVER NAME<br>REDACTED — PII                                                                                                                                                                                                                                      |                     | DRIVER ADDRESS<br>REDACTED — PII   |            | DRIVER AGE<br>—                                         | DRIVER GEND...<br>—          | DRIVER LICENSE #<br>REDACTED — PII      |           |                  |                      |            |
| DIRECTION OF TRAVEL<br>East                                                                                                                                                                                                                                        |                     | VEHICLE MOVEMENT<br>Out of Control |            | SPEED LIMIT (MPH)<br>55                                 |                              | EST. SPEED (MPH)<br>55                  |           |                  |                      |            |
| DRIVER ACTION<br>Erratic/Reckless/Negligent                                                                                                                                                                                                                        |                     | DRIVER ACTION 2<br>23              |            | HUMAN CONTRIBUTING FACTOR<br>Not Observed               |                              | AUTONOMOUS LEVEL<br>—                   |           |                  |                      |            |
| CONTRIBUTING FACTOR 1<br>Not Observed                                                                                                                                                                                                                              |                     | CONTRIBUTING FACTOR 2<br>—         |            | CONTRIBUTING FACTOR 3<br>—                              |                              |                                         |           |                  |                      |            |
| SAFETY EQUIP AVAILABLE<br>Shoulder and Lap Belt                                                                                                                                                                                                                    |                     | SAFETY EQUIP USED<br>Not Used      |            | SAFETY EQUIP DETAIL<br>Shoulder and Lap Belt - Not Used |                              |                                         |           |                  |                      |            |
| Alcohol Suspected <input type="checkbox"/> <b>Marijuana Suspected</b> <input checked="" type="checkbox"/> Other Drugs Suspected <input type="checkbox"/> DUI <input type="checkbox"/> Hit & Run <input type="checkbox"/> Emergency Lights <input type="checkbox"/> |                     |                                    |            |                                                         |                              |                                         |           |                  |                      |            |
| TESTED FOR ALCOHOL<br>07                                                                                                                                                                                                                                           |                     | TESTED FOR MARIJUANA<br>07         |            |                                                         | TESTED FOR OTHER DRUGS<br>07 |                                         |           |                  |                      |            |
| #                                                                                                                                                                                                                                                                  | SEAT POS            | AGE                                | SEX        | INJURY                                                  | EJECT                        | AIRBAG                                  | RESTRAINT | HELMET           | SAFETY EQ            | IMPAIRMENT |
| 1                                                                                                                                                                                                                                                                  | Driver (Front Left) | 34                                 | —          | Fatal Injury (K)                                        | No                           | Side Deployed                           | Not Used  | N/A - Cars/Tr... | Shoulder and Lap ... | A/c, MJ    |