

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 41%

49/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                                                    |  |                                    |                               |                                            |  |                                                  |  |                           |  |                          |                  |                        |  |               |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|-------------------------------|--------------------------------------------|--|--------------------------------------------------|--|---------------------------|--|--------------------------|------------------|------------------------|--|---------------|--|
| CASE NUMBER<br>AP 2026-45105                                                                                                                       |  | CRASH ID<br>2648593                |                               | AGENCY ORI<br>AURPD                        |  | AGENCY NAME<br>Aurora Police Department          |  | FORM VERSION<br>DR3447    |  |                          |                  |                        |  |               |  |
| DATE OF CRASH<br>02/27/2026                                                                                                                        |  | TIME OF CRASH<br>20:22             |                               | OFFICER ARRIVED<br>—                       |  | SCENE CLEARED<br>—                               |  | CRASH SEVERITY<br>O — N/A |  |                          |                  |                        |  |               |  |
| CDOT REGION<br>—                                                                                                                                   |  | TPR<br>(All), Greater Denver Ar... |                               | DISTRICT<br>—                              |  | DATA SOURCE<br>TABLEAU                           |  | RECORD STATUS<br>NEW      |  | PROCESSING<br>—          |                  |                        |  |               |  |
| NUMBER KILLED<br>0                                                                                                                                 |  | NUMBER INJURED<br>0                |                               | TOTAL VEHICLES<br>2                        |  | NON-MOTORISTS<br>0                               |  | INJURY K<br>0             |  | INJURY A<br>0            |                  | INJURY B<br>0          |  | INJURY C<br>0 |  |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana <span>■ Speed Related</span> <span>■ Hit &amp; Run</span> Juveniles |  |                                    |                               |                                            |  |                                                  |  |                           |  |                          |                  |                        |  |               |  |
| <b>CRASH LOCATION</b>                                                                                                                              |  |                                    |                               |                                            |  |                                                  |  |                           |  |                          |                  |                        |  |               |  |
| LATITUDE<br>39.72561                                                                                                                               |  | LONGITUDE<br>-104.81038            |                               | COUNTY<br>ARAPAHOE (10)                    |  |                                                  |  | CITY/TOWN<br>AURORA       |  |                          | URBAN/RURAL<br>— |                        |  |               |  |
| ON ROAD / STREET<br>N CHAMBERS RD                                                                                                                  |  |                                    |                               | INTERSECTING / REFERENCE ROAD<br>E 6TH AVE |  |                                                  |  | MILEPOINT<br>—            |  | HIGHWAY #<br>0055        |                  |                        |  |               |  |
| ROADWAY TYPE<br>City Street                                                                                                                        |  | SPEED LIMIT (MPH)<br>40            |                               | TRAFFIC CONTROL<br>—                       |  | LOCATION<br>At Intersection                      |  | LANE POSITION<br>—        |  | ROAD SECTION<br>CHAMB    |                  |                        |  |               |  |
| <b>HARMFUL EVENT SEQUENCE</b>                                                                                                                      |  |                                    |                               |                                            |  |                                                  |  |                           |  |                          |                  |                        |  |               |  |
| 1ST HARMFUL EVENT<br>07 — Front to Rear                                                                                                            |  |                                    |                               | 2ND HARMFUL EVENT<br>—                     |  |                                                  |  | 3RD HARMFUL EVENT<br>—    |  |                          |                  | 4TH HARMFUL EVENT<br>— |  |               |  |
| MOST HARMFUL EVENT<br>07 — Front to Rear                                                                                                           |  |                                    |                               |                                            |  | TOP TRAFFIC OFFENSE<br>—                         |  |                           |  |                          |                  |                        |  |               |  |
| <b>ROAD CHARACTERISTICS</b>                                                                                                                        |  |                                    |                               |                                            |  |                                                  |  |                           |  |                          |                  |                        |  |               |  |
| ROAD CONTOUR (CURVES)<br>Straight                                                                                                                  |  |                                    | ROAD CONTOUR (GRADE)<br>Level |                                            |  | ROAD DESCRIPTION<br>Driveway Access              |  |                           |  | APPROACH/OVERTAKING<br>— |                  |                        |  |               |  |
| SYSTEM CODE<br>7                                                                                                                                   |  |                                    | RR CROSSING<br>—              |                                            |  | CRASH TYPE GROUP<br>Collision with Motor Vehicle |  |                           |  | COMMON CODE<br>—         |                  |                        |  |               |  |
| <b>ENVIRONMENTAL CONDITIONS</b>                                                                                                                    |  |                                    |                               |                                            |  |                                                  |  |                           |  |                          |                  |                        |  |               |  |
| LIGHTING<br>Dark-Lighted                                                                                                                           |  |                                    | ROAD CONDITION<br>Dry         |                                            |  | WEATHER (PRIMARY)<br>Clear                       |  |                           |  | WEATHER (SECONDARY)<br>— |                  |                        |  |               |  |

**PAGE B — NARRATIVE**

No narrative available for this crash record. The official DR3447 report filed by the investigating officer would contain a chronological narrative describing the events.

## VEHICLE / OCCUPANT INFORMATION

Case: AP 2026-45105 — 02/27/2026 — N CHAMBERS RD

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1 — HIT AND RUN

| VEHICLE TYPE<br>SUV                                                                                                                                                                                                                                                    | YEAR<br>—                        | MAKE<br>—                  | MODEL<br>—                                                   | COLOR<br>—             | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>No Special Function |           |                  |                      |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------|--------------------------------------------------------------|------------------------|------------------------------------|-----------------------------------------|-----------|------------------|----------------------|------------|
| VEHICLE CONDITION<br>No Defects                                                                                                                                                                                                                                        | DAMAGE DESCRIPTION<br>—          |                            | TOWED<br>No                                                  | TRAILERS<br>—          | PERMITTED<br>—                     |                                         |           |                  |                      |            |
| DRIVER NAME<br>REDACTED — PII                                                                                                                                                                                                                                          | DRIVER ADDRESS<br>REDACTED — PII |                            | DRIVER AGE<br>—                                              | DRIVER GEND...<br>—    | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII         |           |                  |                      |            |
| DIRECTION OF TRAVEL<br>East                                                                                                                                                                                                                                            | VEHICLE MOVEMENT<br>Left Turn    | SPEED LIMIT (MPH)<br>40    | EST. SPEED (MPH)<br>35                                       |                        | STATED SPEED<br>—                  |                                         |           |                  |                      |            |
| DRIVER ACTION<br>Careless Driving                                                                                                                                                                                                                                      | DRIVER ACTION 2<br>—             |                            | HUMAN CONTRIBUTING FACTOR<br>Not Observed                    |                        | AUTONOMOUS LEVEL<br>—              |                                         |           |                  |                      |            |
| CONTRIBUTING FACTOR 1<br>Not Observed                                                                                                                                                                                                                                  |                                  | CONTRIBUTING FACTOR 2<br>— |                                                              |                        | CONTRIBUTING FACTOR 3<br>—         |                                         |           |                  |                      |            |
| SAFETY EQUIP AVAILABLE<br>Shoulder and Lap Belt                                                                                                                                                                                                                        | SAFETY EQUIP USED<br>Not Used    |                            | SAFETY EQUIP DETAIL<br>Shoulder and Lap Belt - Unknown Usage |                        |                                    |                                         |           |                  |                      |            |
| Alcohol Suspected <input type="checkbox"/> Marijuana Suspected <input checked="" type="checkbox"/> Other Drugs Suspected <input type="checkbox"/> DUI <input type="checkbox"/> Hit & Run <input checked="" type="checkbox"/> Emergency Lights <input type="checkbox"/> |                                  |                            |                                                              |                        |                                    |                                         |           |                  |                      |            |
| TESTED FOR ALCOHOL<br>00                                                                                                                                                                                                                                               |                                  | TESTED FOR MARIJUANA<br>00 |                                                              |                        | TESTED FOR OTHER DRUGS<br>00       |                                         |           |                  |                      |            |
| #                                                                                                                                                                                                                                                                      | SEAT POS                         | AGE                        | SEX                                                          | INJURY                 | EJECT                              | AIRBAG                                  | RESTRAINT | HELMET           | SAFETY EQ            | IMPAIRMENT |
| 1                                                                                                                                                                                                                                                                      | Driver (Front Left)              | —                          | —                                                            | No Apparent Injury (O) | No                                 | Not Deployed                            | Unknown   | N/A - Cars/Tr... | Shoulder and Lap ... | MJ         |

## TRAFFIC UNIT #2

| VEHICLE TYPE<br>SUV                                                                                                                                                                                                                              | YEAR<br>—                          | MAKE<br>—                  | MODEL<br>—                                                   | COLOR<br>—             | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>No Special Function |               |           |                      |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------|--------------------------------------------------------------|------------------------|------------------------------------|-----------------------------------------|---------------|-----------|----------------------|------------|
| VEHICLE CONDITION<br>No Defects                                                                                                                                                                                                                  | DAMAGE DESCRIPTION<br>—            |                            | TOWED<br>No                                                  | TRAILERS<br>—          | PERMITTED<br>—                     |                                         |               |           |                      |            |
| DRIVER NAME<br>REDACTED — PII                                                                                                                                                                                                                    | DRIVER ADDRESS<br>REDACTED — PII   |                            | DRIVER AGE<br>31                                             | DRIVER GEND...<br>—    | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII         |               |           |                      |            |
| DIRECTION OF TRAVEL<br>North                                                                                                                                                                                                                     | VEHICLE MOVEMENT<br>Going Straight | SPEED LIMIT (MPH)<br>40    | EST. SPEED (MPH)<br>35                                       |                        | STATED SPEED<br>38                 |                                         |               |           |                      |            |
| DRIVER ACTION<br>No Contributing Action                                                                                                                                                                                                          | DRIVER ACTION 2<br>—               |                            | HUMAN CONTRIBUTING FACTOR<br>No Contributing Factor          |                        | AUTONOMOUS LEVEL<br>—              |                                         |               |           |                      |            |
| CONTRIBUTING FACTOR 1<br>No Contributing Factor                                                                                                                                                                                                  |                                    | CONTRIBUTING FACTOR 2<br>— |                                                              |                        | CONTRIBUTING FACTOR 3<br>—         |                                         |               |           |                      |            |
| SAFETY EQUIP AVAILABLE<br>Shoulder and Lap Belt                                                                                                                                                                                                  | SAFETY EQUIP USED<br>Properly Used |                            | SAFETY EQUIP DETAIL<br>Shoulder and Lap Belt - Properly Used |                        |                                    |                                         |               |           |                      |            |
| Alcohol Suspected <input type="checkbox"/> Marijuana Suspected <input type="checkbox"/> Other Drugs Suspected <input type="checkbox"/> DUI <input type="checkbox"/> Hit & Run <input type="checkbox"/> Emergency Lights <input type="checkbox"/> |                                    |                            |                                                              |                        |                                    |                                         |               |           |                      |            |
| #                                                                                                                                                                                                                                                | SEAT POS                           | AGE                        | SEX                                                          | INJURY                 | EJECT                              | AIRBAG                                  | RESTRAINT     | HELMET    | SAFETY EQ            | IMPAIRMENT |
| 1                                                                                                                                                                                                                                                | Driver (Front Left)                | 31                         | —                                                            | No Apparent Injury (O) | No                                 | Not Deployed                            | Properly Used | No Helmet | Shoulder and Lap ... | —          |