

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 23%

27/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                             |                                    |                     |                      |                    |                        |                                           |                           |                        |                 |               |
|-----------------------------|------------------------------------|---------------------|----------------------|--------------------|------------------------|-------------------------------------------|---------------------------|------------------------|-----------------|---------------|
| CASE NUMBER<br>2026003167   |                                    | CRASH ID<br>2649291 |                      | AGENCY ORI<br>THPD |                        | AGENCY NAME<br>Thornton Police Department |                           | FORM VERSION<br>DR3447 |                 |               |
| DATE OF CRASH<br>03/10/2026 | TIME OF CRASH<br>20:27             |                     | OFFICER ARRIVED<br>— |                    | SCENE CLEARED<br>—     |                                           | CRASH SEVERITY<br>O — N/A |                        |                 |               |
| CDOT REGION<br>—            | TPR<br>(All), Greater Denver Ar... |                     | DISTRICT<br>—        |                    | DATA SOURCE<br>TABLEAU |                                           | RECORD STATUS<br>NEW      |                        | PROCESSING<br>— |               |
| NUMBER KILLED<br>0          | NUMBER INJURED<br>0                |                     | TOTAL VEHICLES<br>1  |                    | NON-MOTORISTS<br>1     |                                           | INJURY K<br>0             | INJURY A<br>0          | INJURY B<br>0   | INJURY C<br>0 |

Secondary Crash Construction Zone School Zone Alcohol Drug Marijuana ■ Speed Related Hit & Run ■ Juveniles**CRASH LOCATION**

|                             |                         |                                    |  |                             |                    |                   |  |
|-----------------------------|-------------------------|------------------------------------|--|-----------------------------|--------------------|-------------------|--|
| LATITUDE<br>39.89212        | LONGITUDE<br>-104.94007 | COUNTY<br>ADAMS (12)               |  | CITY/TOWN<br>THORNTON       |                    | URBAN/RURAL<br>—  |  |
| ON ROAD / STREET<br>True    |                         | INTERSECTING / REFERENCE ROAD<br>— |  |                             | MILEPOINT<br>—     | HIGHWAY #<br>1285 |  |
| ROADWAY TYPE<br>City Street | SPEED LIMIT (MPH)<br>25 | TRAFFIC CONTROL<br>—               |  | LOCATION<br>At Intersection | LANE POSITION<br>— | ROAD SECTION<br>— |  |

**HARMFUL EVENT SEQUENCE**

|                                      |                        |                          |                        |
|--------------------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>05 — Pedestrian | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>05 — Immersion |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                                   |                               |  |                                     |                          |
|-----------------------------------|-------------------------------|--|-------------------------------------|--------------------------|
| ROAD CONTOUR (CURVES)<br>Straight | ROAD CONTOUR (GRADE)<br>Level |  | ROAD DESCRIPTION<br>At Intersection | APPROACH/OVERTAKING<br>— |
| SYSTEM CODE<br>7                  | RR CROSSING<br>—              |  | CRASH TYPE GROUP<br>—               | COMMON CODE<br>139       |

**ENVIRONMENTAL CONDITIONS**

|                          |                       |  |                            |                          |
|--------------------------|-----------------------|--|----------------------------|--------------------------|
| LIGHTING<br>Dark-Lighted | ROAD CONDITION<br>Dry |  | WEATHER (PRIMARY)<br>Clear | WEATHER (SECONDARY)<br>— |
|--------------------------|-----------------------|--|----------------------------|--------------------------|

**PAGE B — NARRATIVE**

No narrative available for this crash record. The official DR3447 report filed by the investigating officer would contain a chronological narrative describing the events.

## VEHICLE / OCCUPANT INFORMATION

Case: 2026003167 — 03/10/2026 — True

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                            |                         |                                  |             |                            |                     |                                    |
|--------------------------------------------------------------------------------------------|-------------------------|----------------------------------|-------------|----------------------------|---------------------|------------------------------------|
| VEHICLE TYPE<br>Passenger Car/Passen...                                                    | YEAR<br>—               | MAKE<br>—                        | MODEL<br>—  | COLOR<br>—                 | BODY TYPE<br>—      | SPECIAL FUNCTION<br>—              |
| VEHICLE CONDITION<br>—                                                                     | DAMAGE DESCRIPTION<br>— |                                  | TOWED<br>No |                            | TRAILERS<br>—       | PERMITTED<br>—                     |
| DRIVER NAME<br>REDACTED — PII                                                              |                         | DRIVER ADDRESS<br>REDACTED — PII |             | DRIVER AGE<br>—            | DRIVER GEND...<br>— | DRIVER LICENSE #<br>REDACTED — PII |
| INSURANCE CO.<br>REDACTED — PII                                                            |                         | DIRECTION OF TRAVEL<br>—         |             | VEHICLE MOVEMENT<br>—      |                     | SPEED LIMIT (MPH)<br>—             |
| EST. SPEED (MPH)<br>—                                                                      |                         | STATED SPEED<br>—                |             | DRIVER ACTION<br>—         |                     | DRIVER ACTION 2<br>—               |
| HUMAN CONTRIBUTING FACTOR<br>—                                                             |                         | AUTONOMOUS LEVEL<br>—            |             | CONTRIBUTING FACTOR 1<br>— |                     | CONTRIBUTING FACTOR 2<br>—         |
| CONTRIBUTING FACTOR 3<br>—                                                                 |                         | SAFETY EQUIP AVAILABLE<br>—      |             | SAFETY EQUIP USED<br>—     |                     | SAFETY EQUIP DETAIL<br>—           |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI Hit & Run Emergency Lights |                         |                                  |             |                            |                     |                                    |
| #                                                                                          | SEAT POS                | AGE                              | SEX         | INJURY                     | EJECT               | AIRBAG                             |
| 1                                                                                          | Driver                  | —                                | —           | No Apparent Injury (O)     | No                  | —                                  |
| RESTRAINT                                                                                  |                         |                                  |             |                            |                     |                                    |
| HELMET                                                                                     |                         |                                  |             |                            |                     |                                    |
| SAFETY EQ                                                                                  |                         |                                  |             |                            |                     |                                    |
| IMPAIRMENT                                                                                 |                         |                                  |             |                            |                     |                                    |

## PAGE E — NON-MOTORIST INFORMATION

## NON-MOTORIST #1 (VEHICLE #0)

|                                                      |                       |             |                                             |                            |
|------------------------------------------------------|-----------------------|-------------|---------------------------------------------|----------------------------|
| TYPE<br>Pedestrian                                   | AGE<br>14             | GENDER<br>— | ACTION PRIOR<br>Cross/Enter at Intersection | LOCATION<br>—              |
| INJURY SEVERITY<br>No Apparent Injury (O)            | SAFETY EQUIPMENT<br>— |             | CONTRIBUTING FACTOR 1<br>00                 | CONTRIBUTING FACTOR 2<br>— |
| Alcohol Suspected Marijuana Suspected Drug Suspected |                       |             |                                             |                            |