

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 39%

47/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                                                    |  |                                    |                                |                                    |  |                                                  |                |                           |                          |                   |  |               |  |               |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|--------------------------------|------------------------------------|--|--------------------------------------------------|----------------|---------------------------|--------------------------|-------------------|--|---------------|--|---------------|--|
| CASE NUMBER<br>2B260491                                                                                                                            |  | CRASH ID<br>2649901                |                                | AGENCY ORI<br>CSP                  |  | AGENCY NAME<br>Colorado State Patrol             |                | FORM VERSION<br>DR3447    |                          |                   |  |               |  |               |  |
| DATE OF CRASH<br>02/19/2026                                                                                                                        |  | TIME OF CRASH<br>19:20             |                                | OFFICER ARRIVED<br>—               |  | SCENE CLEARED<br>—                               |                | CRASH SEVERITY<br>0 — N/A |                          |                   |  |               |  |               |  |
| CDOT REGION<br>—                                                                                                                                   |  | TPR<br>(All), Pikes Peak Area, ... |                                | DISTRICT<br>—                      |  | DATA SOURCE<br>TABLEAU                           |                | RECORD STATUS<br>NEW      |                          | PROCESSING<br>—   |  |               |  |               |  |
| NUMBER KILLED<br>0                                                                                                                                 |  | NUMBER INJURED<br>0                |                                | TOTAL VEHICLES<br>2                |  | NON-MOTORISTS<br>0                               |                | INJURY K<br>0             |                          | INJURY A<br>0     |  | INJURY B<br>0 |  | INJURY C<br>0 |  |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana <span>■ Speed Related</span> <span>■ Hit &amp; Run</span> Juveniles |  |                                    |                                |                                    |  |                                                  |                |                           |                          |                   |  |               |  |               |  |
| <b>CRASH LOCATION</b>                                                                                                                              |  |                                    |                                |                                    |  |                                                  |                |                           |                          |                   |  |               |  |               |  |
| LATITUDE<br>38.76550                                                                                                                               |  | LONGITUDE<br>-104.77468            |                                | COUNTY<br>EL PASO (04)             |  |                                                  | CITY/TOWN<br>— |                           |                          | URBAN/RURAL<br>—  |  |               |  |               |  |
| ON ROAD / STREET<br>INTERSTATE 25                                                                                                                  |  |                                    |                                | INTERSECTING / REFERENCE ROAD<br>— |  |                                                  |                | MILEPOINT<br>—            |                          | HIGHWAY #<br>—    |  |               |  |               |  |
| ROADWAY TYPE<br>Interstate Highway                                                                                                                 |  | SPEED LIMIT (MPH)<br>65            |                                | TRAFFIC CONTROL<br>—               |  | LOCATION<br>At Intersection                      |                | LANE POSITION<br>—        |                          | ROAD SECTION<br>— |  |               |  |               |  |
| <b>HARMFUL EVENT SEQUENCE</b>                                                                                                                      |  |                                    |                                |                                    |  |                                                  |                |                           |                          |                   |  |               |  |               |  |
| 1ST HARMFUL EVENT<br>07 — Front to Rear                                                                                                            |  |                                    | 2ND HARMFUL EVENT<br>—         |                                    |  | 3RD HARMFUL EVENT<br>—                           |                |                           | 4TH HARMFUL EVENT<br>—   |                   |  |               |  |               |  |
| MOST HARMFUL EVENT<br>07 — Front to Rear                                                                                                           |  |                                    |                                |                                    |  | TOP TRAFFIC OFFENSE<br>—                         |                |                           |                          |                   |  |               |  |               |  |
| <b>ROAD CHARACTERISTICS</b>                                                                                                                        |  |                                    |                                |                                    |  |                                                  |                |                           |                          |                   |  |               |  |               |  |
| ROAD CONTOUR (CURVES)<br>Straight                                                                                                                  |  |                                    | ROAD CONTOUR (GRADE)<br>Uphill |                                    |  | ROAD DESCRIPTION<br>Ramp                         |                |                           | APPROACH/OVERTAKING<br>— |                   |  |               |  |               |  |
| SYSTEM CODE<br>1                                                                                                                                   |  |                                    | RR CROSSING<br>—               |                                    |  | CRASH TYPE GROUP<br>Collision with Motor Vehicle |                |                           | COMMON CODE<br>—         |                   |  |               |  |               |  |
| <b>ENVIRONMENTAL CONDITIONS</b>                                                                                                                    |  |                                    |                                |                                    |  |                                                  |                |                           |                          |                   |  |               |  |               |  |
| LIGHTING<br>Dark-Lighted                                                                                                                           |  |                                    | ROAD CONDITION<br>Dry          |                                    |  | WEATHER (PRIMARY)<br>Clear                       |                |                           | WEATHER (SECONDARY)<br>— |                   |  |               |  |               |  |

**PAGE B — NARRATIVE**

No narrative available for this crash record. The official DR3447 report filed by the investigating officer would contain a chronological narrative describing the events.

## VEHICLE / OCCUPANT INFORMATION

Case: 2B260491 — 02/19/2026 — INTERSTATE 25

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #2

|                                                                                                      |                                    |                            |                                                              |                        |                                    |                                         |               |                  |                      |            |
|------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------|--------------------------------------------------------------|------------------------|------------------------------------|-----------------------------------------|---------------|------------------|----------------------|------------|
| VEHICLE TYPE<br>Truck – Single Unit                                                                  | YEAR<br>—                          | MAKE<br>—                  | MODEL<br>—                                                   | COLOR<br>—             | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>No Special Function |               |                  |                      |            |
| VEHICLE CONDITION<br>No Defects                                                                      | DAMAGE DESCRIPTION<br>—            |                            | TOWED<br>No                                                  |                        | TRAILERS<br>—                      | PERMITTED<br>—                          |               |                  |                      |            |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII   |                            | DRIVER AGE<br>—                                              | DRIVER GEND...<br>—    | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII         |               |                  |                      |            |
| DIRECTION OF TRAVEL<br>North                                                                         | VEHICLE MOVEMENT<br>Going Straight |                            | SPEED LIMIT (MPH)<br>65                                      | EST. SPEED (MPH)<br>25 |                                    | STATED SPEED<br>25                      |               |                  |                      |            |
| DRIVER ACTION<br>No Contributing Action                                                              | DRIVER ACTION 2<br>—               |                            | HUMAN CONTRIBUTING FACTOR<br>No Contributing Factor          |                        | AUTONOMOUS LEVEL<br>—              |                                         |               |                  |                      |            |
| CONTRIBUTING FACTOR 1<br>No Contributing Factor                                                      |                                    | CONTRIBUTING FACTOR 2<br>— |                                                              |                        | CONTRIBUTING FACTOR 3<br>—         |                                         |               |                  |                      |            |
| SAFETY EQUIP AVAILABLE<br>Shoulder and Lap Belt                                                      | SAFETY EQUIP USED<br>Properly Used |                            | SAFETY EQUIP DETAIL<br>Shoulder and Lap Belt - Properly Used |                        |                                    |                                         |               |                  |                      |            |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                    |                            |                                                              |                        |                                    |                                         |               |                  |                      |            |
| #                                                                                                    | SEAT POS                           | AGE                        | SEX                                                          | INJURY                 | EJECT                              | AIRBAG                                  | RESTRAINT     | HELMET           | SAFETY EQ            | IMPAIRMENT |
| 1                                                                                                    | Driver (Front Left)                | 37                         | —                                                            | No Apparent Injury (O) | No                                 | Not Deployed                            | Properly Used | N/A - Cars/Tr... | Shoulder and Lap ... | —          |

## TRAFFIC UNIT #1 — HIT AND RUN

|                                                                                                                                                                |                                       |                            |                                                              |                        |                                    |                                         |               |                  |                      |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------|--------------------------------------------------------------|------------------------|------------------------------------|-----------------------------------------|---------------|------------------|----------------------|------------|
| VEHICLE TYPE<br>SUV                                                                                                                                            | YEAR<br>—                             | MAKE<br>—                  | MODEL<br>—                                                   | COLOR<br>—             | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>No Special Function |               |                  |                      |            |
| VEHICLE CONDITION<br>No Defects                                                                                                                                | DAMAGE DESCRIPTION<br>—               |                            | TOWED<br>No                                                  |                        | TRAILERS<br>—                      | PERMITTED<br>—                          |               |                  |                      |            |
| DRIVER NAME<br>REDACTED — PII                                                                                                                                  | DRIVER ADDRESS<br>REDACTED — PII      |                            | DRIVER AGE<br>—                                              | DRIVER GEND...<br>—    | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII         |               |                  |                      |            |
| DIRECTION OF TRAVEL<br>North                                                                                                                                   | VEHICLE MOVEMENT<br>Negotiating Curve |                            | SPEED LIMIT (MPH)<br>65                                      | EST. SPEED (MPH)<br>35 |                                    | STATED SPEED<br>—                       |               |                  |                      |            |
| DRIVER ACTION<br>Disregarded Traffic Control                                                                                                                   | DRIVER ACTION 2<br>—                  |                            | HUMAN CONTRIBUTING FACTOR<br>Under the Influence             |                        | AUTONOMOUS LEVEL<br>—              |                                         |               |                  |                      |            |
| CONTRIBUTING FACTOR 1<br>Under the Influence                                                                                                                   |                                       | CONTRIBUTING FACTOR 2<br>— |                                                              |                        | CONTRIBUTING FACTOR 3<br>—         |                                         |               |                  |                      |            |
| SAFETY EQUIP AVAILABLE<br>Shoulder and Lap Belt                                                                                                                | SAFETY EQUIP USED<br>Properly Used    |                            | SAFETY EQUIP DETAIL<br>Shoulder and Lap Belt - Properly Used |                        |                                    |                                         |               |                  |                      |            |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI <span style="background-color: red; color: white;">Hit &amp; Run</span> Emergency Lights |                                       |                            |                                                              |                        |                                    |                                         |               |                  |                      |            |
| #                                                                                                                                                              | SEAT POS                              | AGE                        | SEX                                                          | INJURY                 | EJECT                              | AIRBAG                                  | RESTRAINT     | HELMET           | SAFETY EQ            | IMPAIRMENT |
| 1                                                                                                                                                              | Driver (Front Left)                   | 23                         | —                                                            | No Apparent Injury (O) | No                                 | Not Deployed                            | Properly Used | N/A - Cars/Tr... | Shoulder and Lap ... | —          |