

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 30%

36/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|   |                                    |                      |  |                        |  |                                      |               |                        |               |
|---|------------------------------------|----------------------|--|------------------------|--|--------------------------------------|---------------|------------------------|---------------|
| CASE NUMBER<br>1D261494   |                                    | CRASH ID<br>2663587  |  | AGENCY ORI<br>CSP      |  | AGENCY NAME<br>Colorado State Patrol |               | FORM VERSION<br>DR3447 |               |
| DATE OF CRASH<br>04/22/2026   | TIME OF CRASH<br>21:16             | OFFICER ARRIVED<br>— |  | SCENE CLEARED<br>—     |  | CRASH SEVERITY<br>0 — N/A            |               |                        |               |
| CDOT REGION<br>—  | TPR<br>(All), Greater Denver Ar... | DISTRICT<br>—        |  | DATA SOURCE<br>TABLEAU |  | RECORD STATUS<br>NEW                 |               | PROCESSING<br>—        |               |
| NUMBER KILLED<br>0  | NUMBER INJURED<br>0                | TOTAL VEHICLES<br>1  |  | NON-MOTORISTS<br>0     |  | INJURY K<br>0                        | INJURY A<br>0 | INJURY B<br>0          | INJURY C<br>0 |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana <b>■ Speed Related</b> Hit & Run   Juveniles |                                    |                      |  |                        |  |                                      |               |                        |               |

**CRASH LOCATION**

|                                |                         |                         |                                    |                             |  |                    |  |                     |  |
|--------------------------------|-------------------------|-------------------------|------------------------------------|-----------------------------|--|--------------------|--|---------------------|--|
| LATITUDE<br>39.96100           |                         | LONGITUDE<br>-105.23609 |                                    | COUNTY<br>BOULDER (07)      |  | CITY/TOWN<br>—     |  | URBAN/RURAL<br>—    |  |
| ON ROAD / STREET<br>HIGHWAY 93 |                         |                         | INTERSECTING / REFERENCE ROAD<br>— |                             |  | MILEPOINT<br>—     |  | HIGHWAY #<br>93?    |  |
| ROADWAY TYPE<br>US Highway     | SPEED LIMIT (MPH)<br>55 | TRAFFIC CONTROL<br>—    |                                    | LOCATION<br>At Intersection |  | LANE POSITION<br>— |  | ROAD SECTION<br>13? |  |

**HARMFUL EVENT SEQUENCE**

|  |  |                        |  |                          |  |                        |  |
|--|--|------------------------|--|--------------------------|--|------------------------|--|
| 1ST HARMFUL EVENT<br>18 — Wild Animal  |  | 2ND HARMFUL EVENT<br>— |  | 3RD HARMFUL EVENT<br>—   |  | 4TH HARMFUL EVENT<br>— |  |
| MOST HARMFUL EVENT<br>18 — Wild Animal |  |                        |  | TOP TRAFFIC OFFENSE<br>— |  |                        |  |

**ROAD CHARACTERISTICS**

|                                   |  |                               |  |  |  |                          |  |
|-----------------------------------|--|-------------------------------|--|--|--|--------------------------|--|
| ROAD CONTOUR (CURVES)<br>Straight |  | ROAD CONTOUR (GRADE)<br>Level |  | ROAD DESCRIPTION<br>Intersection Related |  | APPROACH/OVERTAKING<br>— |  |
| SYSTEM CODE<br>2                  |  | RR CROSSING<br>—              |  | CRASH TYPE GROUP<br>—                    |  | COMMON CODE<br>—         |  |

**ENVIRONMENTAL CONDITIONS**

|                            |  |                       |  |                            |  |                          |  |
|----------------------------|--|-----------------------|--|----------------------------|--|--------------------------|--|
| LIGHTING<br>Dark-Unlighted |  | ROAD CONDITION<br>Dry |  | WEATHER (PRIMARY)<br>Clear |  | WEATHER (SECONDARY)<br>— |  |
|----------------------------|--|-----------------------|--|----------------------------|--|--------------------------|--|

**PAGE B — NARRATIVE**

No narrative available for this crash record. The official DR3447 report filed by the investigating officer would contain a chronological narrative describing the events.

## VEHICLE / OCCUPANT INFORMATION

Case: 1D261494 — 04/22/2026 — HIGHWAY 93

**PAGE C — MOTORIZED TRAFFIC UNITS**

**TRAFFIC UNIT #1**

| VEHICLE TYPE  | YEAR                | MAKE                  | MODEL             | COLOR                                 | BODY TYPE             | SPECIAL FUNCTION    |               |                  |                      |            |
|---|---------------------|-----------------------|-------------------|---------------------------------------|-----------------------|---------------------|---------------|------------------|----------------------|------------|
| Truck - Single Unit   | —                   | —                     | —                 | —                                     | —                     | No Special Function |               |                  |                      |            |
| VEHICLE CONDITION   |                     | DAMAGE DESCRIPTION    |                   | TOWED                                 | TRAILERS              | PERMITTED           |               |                  |                      |            |
| No Defects  |                     | —                     |                   | No                                    | —                     | —                   |               |                  |                      |            |
| DRIVER NAME   |                     | DRIVER ADDRESS        |                   | DRIVER AGE                            | DRIVER GEND...        | DRIVER LICENSE #    |               |                  |                      |            |
| REDACTED — PII  |                     | REDACTED — PII        |                   | —                                     | —                     | REDACTED — PII      |               |                  |                      |            |
| INSURANCE CO.   |                     | REDACTED — PII        |                   |                                       |                       |                     |               |                  |                      |            |
| DIRECTION OF TRAVEL   | VEHICLE MOVEMENT    |                       | SPEED LIMIT (MPH) | EST. SPEED (MPH)                      | STATED SPEED          |                     |               |                  |                      |            |
| North   | Going Straight      |                       | 55                | 50                                    | 50                    |                     |               |                  |                      |            |
| DRIVER ACTION   |                     | DRIVER ACTION 2       |                   | HUMAN CONTRIBUTING FACTOR             |                       | AUTONOMOUS LEVEL    |               |                  |                      |            |
| No Contributing Action  |                     | —                     |                   | No Contributing Factor                |                       | —                   |               |                  |                      |            |
| CONTRIBUTING FACTOR 1   |                     | CONTRIBUTING FACTOR 2 |                   |                                       | CONTRIBUTING FACTOR 3 |                     |               |                  |                      |            |
| No Contributing Factor  |                     | —                     |                   |                                       | —                     |                     |               |                  |                      |            |
| SAFETY EQUIP AVAILABLE  |                     | SAFETY EQUIP USED     |                   | SAFETY EQUIP DETAIL                   |                       |                     |               |                  |                      |            |
| Shoulder and Lap Belt   |                     | Properly Used         |                   | Shoulder and Lap Belt - Properly Used |                       |                     |               |                  |                      |            |
| Alcohol Suspected    Marijuana Suspected    Other Drugs Suspected    DUI    Hit & Run    Emergency Lights |                     |                       |                   |                                       |                       |                     |               |                  |                      |            |
| #   | SEAT POS            | AGE                   | SEX               | INJURY                                | EJECT                 | AIRBAG              | RESTRAINT     | HELMET           | SAFETY EQ            | IMPAIRMENT |
| 1   | Driver (Front Left) | 31                    | —                 | No Apparent Injury (O)                | No                    | Not Deployed        | Properly Used | N/A - Cars/Tr... | Shoulder and Lap ... | —          |