

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 47%

56/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                                   |  |                                    |                               |                                           |  |                                          |  |                           |                          |                       |                  |                        |  |               |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|-------------------------------|-------------------------------------------|--|------------------------------------------|--|---------------------------|--------------------------|-----------------------|------------------|------------------------|--|---------------|--|
| CASE NUMBER<br>26EP00818                                                                                                          |  | CRASH ID<br>2668730                |                               | AGENCY ORI<br>EVNPD                       |  | AGENCY NAME<br>EVNPD                     |  | FORM VERSION<br>DR3447    |                          |                       |                  |                        |  |               |  |
| DATE OF CRASH<br>04/30/2026                                                                                                       |  | TIME OF CRASH<br>15:23             |                               | OFFICER ARRIVED<br>—                      |  | SCENE CLEARED<br>—                       |  | CRASH SEVERITY<br>B — N/A |                          |                       |                  |                        |  |               |  |
| CDOT REGION<br>—                                                                                                                  |  | TPR<br>(All), Greater Denver Ar... |                               | DISTRICT<br>—                             |  | DATA SOURCE<br>TABLEAU                   |  | RECORD STATUS<br>NEW      |                          | PROCESSING<br>—       |                  |                        |  |               |  |
| NUMBER KILLED<br>0                                                                                                                |  | NUMBER INJURED<br>1                |                               | TOTAL VEHICLES<br>2                       |  | NON-MOTORISTS<br>0                       |  | INJURY K<br>0             |                          | INJURY A<br>0         |                  | INJURY B<br>1          |  | INJURY C<br>0 |  |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana <span>■ Speed Related</span> Hit & Run   Juveniles |  |                                    |                               |                                           |  |                                          |  |                           |                          |                       |                  |                        |  |               |  |
| <b>CRASH LOCATION</b>                                                                                                             |  |                                    |                               |                                           |  |                                          |  |                           |                          |                       |                  |                        |  |               |  |
| LATITUDE<br>40.38295                                                                                                              |  | LONGITUDE<br>-104.73641            |                               | COUNTY<br>WELD (03)                       |  |                                          |  | CITY/TOWN<br>EVANS        |                          |                       | URBAN/RURAL<br>— |                        |  |               |  |
| ON ROAD / STREET<br>34TH ST                                                                                                       |  |                                    |                               | INTERSECTING / REFERENCE ROAD<br>ABBEY RD |  |                                          |  | MILEPOINT<br>—            |                          | HIGHWAY #<br>0415     |                  |                        |  |               |  |
| ROADWAY TYPE<br>City Street                                                                                                       |  | SPEED LIMIT (MPH)<br>—             |                               | TRAFFIC CONTROL<br>—                      |  | LOCATION<br>At Intersection              |  | LANE POSITION<br>—        |                          | ROAD SECTION<br>34THS |                  |                        |  |               |  |
| <b>HARMFUL EVENT SEQUENCE</b>                                                                                                     |  |                                    |                               |                                           |  |                                          |  |                           |                          |                       |                  |                        |  |               |  |
| 1ST HARMFUL EVENT<br>07 — Front to Rear                                                                                           |  |                                    |                               | 2ND HARMFUL EVENT<br>—                    |  |                                          |  | 3RD HARMFUL EVENT<br>—    |                          |                       |                  | 4TH HARMFUL EVENT<br>— |  |               |  |
| MOST HARMFUL EVENT<br>07 — Front to Rear                                                                                          |  |                                    |                               |                                           |  | TOP TRAFFIC OFFENSE<br>—                 |  |                           |                          |                       |                  |                        |  |               |  |
| <b>ROAD CHARACTERISTICS</b>                                                                                                       |  |                                    |                               |                                           |  |                                          |  |                           |                          |                       |                  |                        |  |               |  |
| ROAD CONTOUR (CURVES)<br>Straight                                                                                                 |  |                                    | ROAD CONTOUR (GRADE)<br>Level |                                           |  | ROAD DESCRIPTION<br>Intersection Related |  |                           | APPROACH/OVERTAKING<br>— |                       |                  |                        |  |               |  |
| SYSTEM CODE<br>7                                                                                                                  |  |                                    | RR CROSSING<br>—              |                                           |  | CRASH TYPE GROUP<br>—                    |  |                           | COMMON CODE<br>142       |                       |                  |                        |  |               |  |
| <b>ENVIRONMENTAL CONDITIONS</b>                                                                                                   |  |                                    |                               |                                           |  |                                          |  |                           |                          |                       |                  |                        |  |               |  |
| LIGHTING<br>Daylight                                                                                                              |  |                                    | ROAD CONDITION<br>Dry         |                                           |  | WEATHER (PRIMARY)<br>Clear               |  |                           | WEATHER (SECONDARY)<br>— |                       |                  |                        |  |               |  |

**PAGE B — NARRATIVE**

No narrative available for this crash record. The official DR3447 report filed by the investigating officer would contain a chronological narrative describing the events.

## VEHICLE / OCCUPANT INFORMATION

Case: 26EP00818 — 04/30/2026 — 34TH ST

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                            |           |                                    |            |                                                              |                     |                                         |
|--------------------------------------------------------------------------------------------|-----------|------------------------------------|------------|--------------------------------------------------------------|---------------------|-----------------------------------------|
| VEHICLE TYPE<br>Truck – Single Unit                                                        | YEAR<br>— | MAKE<br>—                          | MODEL<br>— | COLOR<br>—                                                   | BODY TYPE<br>—      | SPECIAL FUNCTION<br>No Special Function |
| VEHICLE CONDITION<br>No Defects                                                            |           | DAMAGE DESCRIPTION<br>—            |            | TOWED<br>No                                                  |                     | TRAILERS<br>—                           |
| DRIVER NAME<br>REDACTED — PII                                                              |           | DRIVER ADDRESS<br>REDACTED — PII   |            | DRIVER AGE<br>—                                              | DRIVER GEND...<br>— | DRIVER LICENSE #<br>REDACTED — PII      |
| DIRECTION OF TRAVEL<br>Southeast                                                           |           | VEHICLE MOVEMENT<br>Passing        |            | SPEED LIMIT (MPH)<br>—                                       |                     | EST. SPEED (MPH)<br>—                   |
| DRIVER ACTION<br>—                                                                         |           | DRIVER ACTION 2<br>—               |            | HUMAN CONTRIBUTING FACTOR<br>—                               |                     | AUTONOMOUS LEVEL<br>—                   |
| CONTRIBUTING FACTOR 1<br>—                                                                 |           | CONTRIBUTING FACTOR 2<br>—         |            | CONTRIBUTING FACTOR 3<br>—                                   |                     |                                         |
| SAFETY EQUIP AVAILABLE<br>Shoulder and Lap Belt                                            |           | SAFETY EQUIP USED<br>Properly Used |            | SAFETY EQUIP DETAIL<br>Shoulder and Lap Belt - Properly Used |                     |                                         |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI Hit & Run Emergency Lights |           |                                    |            |                                                              |                     |                                         |

| # | SEAT POS            | AGE | SEX | INJURY                     | EJECT | AIRBAG                | RESTRAINT     | HELMET           | SAFETY EQ              | IMPAIRMENT |
|---|---------------------|-----|-----|----------------------------|-------|-----------------------|---------------|------------------|------------------------|------------|
| 1 | Driver (Front Left) | 19  | —   | Suspected Minor Injury (B) | No    | Front Deployed        | Properly Used | N/A - Cars/Tr... | Shoulder and Lap ...   | —          |
| 2 | Third Row Right     | 4   | —   | No Apparent Injury (O)     | No    | Front and Side Dep... | Properly Used | N/A - Cars/Tr... | Child Restraint Typ... | —          |

## TRAFFIC UNIT #2

|                                                                                            |           |                                    |            |                                                              |                     |                                         |
|--------------------------------------------------------------------------------------------|-----------|------------------------------------|------------|--------------------------------------------------------------|---------------------|-----------------------------------------|
| VEHICLE TYPE<br>Truck – Single Unit                                                        | YEAR<br>— | MAKE<br>—                          | MODEL<br>— | COLOR<br>—                                                   | BODY TYPE<br>—      | SPECIAL FUNCTION<br>No Special Function |
| VEHICLE CONDITION<br>—                                                                     |           | DAMAGE DESCRIPTION<br>—            |            | TOWED<br>No                                                  |                     | TRAILERS<br>—                           |
| DRIVER NAME<br>REDACTED — PII                                                              |           | DRIVER ADDRESS<br>REDACTED — PII   |            | DRIVER AGE<br>—                                              | DRIVER GEND...<br>— | DRIVER LICENSE #<br>REDACTED — PII      |
| DIRECTION OF TRAVEL<br>—                                                                   |           | VEHICLE MOVEMENT<br>Right Turn     |            | SPEED LIMIT (MPH)<br>—                                       |                     | EST. SPEED (MPH)<br>—                   |
| DRIVER ACTION<br>—                                                                         |           | DRIVER ACTION 2<br>—               |            | HUMAN CONTRIBUTING FACTOR<br>—                               |                     | AUTONOMOUS LEVEL<br>—                   |
| CONTRIBUTING FACTOR 1<br>—                                                                 |           | CONTRIBUTING FACTOR 2<br>—         |            | CONTRIBUTING FACTOR 3<br>—                                   |                     |                                         |
| SAFETY EQUIP AVAILABLE<br>Shoulder and Lap Belt                                            |           | SAFETY EQUIP USED<br>Properly Used |            | SAFETY EQUIP DETAIL<br>Shoulder and Lap Belt - Properly Used |                     |                                         |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI Hit & Run Emergency Lights |           |                                    |            |                                                              |                     |                                         |

| # | SEAT POS            | AGE | SEX | INJURY                 | EJECT | AIRBAG       | RESTRAINT     | HELMET           | SAFETY EQ            | IMPAIRMENT |
|---|---------------------|-----|-----|------------------------|-------|--------------|---------------|------------------|----------------------|------------|
| 1 | Driver (Front Left) | 46  | —   | No Apparent Injury (O) | No    | Not Deployed | Properly Used | N/A - Cars/Tr... | Shoulder and Lap ... | —          |