

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 46%

55/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                                                                   |  |                                    |  |                                    |  |                                                  |  |                           |  |                          |  |                        |  |               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|--|------------------------------------|--|--------------------------------------------------|--|---------------------------|--|--------------------------|--|------------------------|--|---------------|--|
| CASE NUMBER<br>1C261340                                                                                                                                           |  | CRASH ID<br>2693063                |  | AGENCY ORI<br>CSP                  |  | AGENCY NAME<br>Colorado State Patrol             |  | FORM VERSION<br>DR3447    |  |                          |  |                        |  |               |  |
| DATE OF CRASH<br>05/31/2026                                                                                                                                       |  | TIME OF CRASH<br>16:20             |  | OFFICER ARRIVED<br>—               |  | SCENE CLEARED<br>—                               |  | CRASH SEVERITY<br>0 — N/A |  |                          |  |                        |  |               |  |
| CDOT REGION<br>—                                                                                                                                                  |  | TPR<br>(All), Greater Denver Ar... |  | DISTRICT<br>—                      |  | DATA SOURCE<br>TABLEAU                           |  | RECORD STATUS<br>NEW      |  | PROCESSING<br>—          |  |                        |  |               |  |
| NUMBER KILLED<br>0                                                                                                                                                |  | NUMBER INJURED<br>0                |  | TOTAL VEHICLES<br>2                |  | NON-MOTORISTS<br>0                               |  | INJURY K<br>0             |  | INJURY A<br>0            |  | INJURY B<br>0          |  | INJURY C<br>0 |  |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana <span>■ Speed Related</span> <span>■ Hit &amp; Run</span> <span>■ Juveniles</span> |  |                                    |  |                                    |  |                                                  |  |                           |  |                          |  |                        |  |               |  |
| <b>CRASH LOCATION</b>                                                                                                                                             |  |                                    |  |                                    |  |                                                  |  |                           |  |                          |  |                        |  |               |  |
| LATITUDE<br>39.24501                                                                                                                                              |  | LONGITUDE<br>-104.87976            |  | COUNTY<br>DOUGLAS (47)             |  |                                                  |  | CITY/TOWN<br>—            |  | URBAN/RURAL<br>—         |  |                        |  |               |  |
| ON ROAD / STREET<br>INTERSTATE 25                                                                                                                                 |  |                                    |  | INTERSECTING / REFERENCE ROAD<br>— |  |                                                  |  | MILEPOINT<br>—            |  | HIGHWAY #<br>—           |  |                        |  |               |  |
| ROADWAY TYPE<br>Interstate Highway                                                                                                                                |  | SPEED LIMIT (MPH)<br>75            |  | TRAFFIC CONTROL<br>—               |  | LOCATION<br>At Intersection                      |  | LANE POSITION<br>—        |  | ROAD SECTION<br>—        |  |                        |  |               |  |
| <b>HARMFUL EVENT SEQUENCE</b>                                                                                                                                     |  |                                    |  |                                    |  |                                                  |  |                           |  |                          |  |                        |  |               |  |
| 1ST HARMFUL EVENT<br>11 — Side to Side - Same Direction                                                                                                           |  |                                    |  | 2ND HARMFUL EVENT<br>—             |  |                                                  |  | 3RD HARMFUL EVENT<br>—    |  |                          |  | 4TH HARMFUL EVENT<br>— |  |               |  |
| MOST HARMFUL EVENT<br>11 — Side to Side - Same Dir                                                                                                                |  |                                    |  |                                    |  | TOP TRAFFIC OFFENSE<br>—                         |  |                           |  |                          |  |                        |  |               |  |
| <b>ROAD CHARACTERISTICS</b>                                                                                                                                       |  |                                    |  |                                    |  |                                                  |  |                           |  |                          |  |                        |  |               |  |
| ROAD CONTOUR (CURVES)<br>Straight                                                                                                                                 |  | ROAD CONTOUR (GRADE)<br>Level      |  |                                    |  | ROAD DESCRIPTION<br>Bridge                       |  |                           |  | APPROACH/OVERTAKING<br>— |  |                        |  |               |  |
| SYSTEM CODE<br>1                                                                                                                                                  |  | RR CROSSING<br>—                   |  |                                    |  | CRASH TYPE GROUP<br>Collision with Motor Vehicle |  |                           |  | COMMON CODE<br>—         |  |                        |  |               |  |
| <b>ENVIRONMENTAL CONDITIONS</b>                                                                                                                                   |  |                                    |  |                                    |  |                                                  |  |                           |  |                          |  |                        |  |               |  |
| LIGHTING<br>Daylight                                                                                                                                              |  | ROAD CONDITION<br>Dry              |  |                                    |  | WEATHER (PRIMARY)<br>Clear                       |  |                           |  | WEATHER (SECONDARY)<br>— |  |                        |  |               |  |

**PAGE B — NARRATIVE**

No narrative available for this crash record. The official DR3447 report filed by the investigating officer would contain a chronological narrative describing the events.

## VEHICLE / OCCUPANT INFORMATION

Case: 1C261340 — 05/31/2026 — INTERSTATE 25

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1 — HIT AND RUN

|                                                                                                                                                              |                                    |                            |                                |                        |                                    |                                         |           |        |           |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------|--------------------------------|------------------------|------------------------------------|-----------------------------------------|-----------|--------|-----------|------------|
| VEHICLE TYPE<br>Motorcycle                                                                                                                                   | YEAR<br>—                          | MAKE<br>—                  | MODEL<br>—                     | COLOR<br>—             | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>No Special Function |           |        |           |            |
| VEHICLE CONDITION<br>No Defects                                                                                                                              | DAMAGE DESCRIPTION<br>—            |                            | TOWED<br>No                    |                        | TRAILERS<br>—                      | PERMITTED<br>—                          |           |        |           |            |
| DRIVER NAME<br>REDACTED — PII                                                                                                                                | DRIVER ADDRESS<br>REDACTED — PII   |                            | DRIVER AGE<br>—                | DRIVER GEND...<br>—    | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII         |           |        |           |            |
| DIRECTION OF TRAVEL<br>North                                                                                                                                 | VEHICLE MOVEMENT<br>Going Straight |                            | SPEED LIMIT (MPH)<br>75        | EST. SPEED (MPH)<br>20 |                                    | STATED SPEED<br>—                       |           |        |           |            |
| DRIVER ACTION<br>—                                                                                                                                           | DRIVER ACTION 2<br>—               |                            | HUMAN CONTRIBUTING FACTOR<br>— |                        |                                    | AUTONOMOUS LEVEL<br>—                   |           |        |           |            |
| CONTRIBUTING FACTOR 1<br>—                                                                                                                                   |                                    | CONTRIBUTING FACTOR 2<br>— |                                |                        | CONTRIBUTING FACTOR 3<br>—         |                                         |           |        |           |            |
| SAFETY EQUIP AVAILABLE<br>—                                                                                                                                  | SAFETY EQUIP USED<br>—             |                            | SAFETY EQUIP DETAIL<br>Unknown |                        |                                    |                                         |           |        |           |            |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI <span style="border: 1px solid red; padding: 0 2px;">■ Hit &amp; Run</span> Emergency Lights |                                    |                            |                                |                        |                                    |                                         |           |        |           |            |
| #                                                                                                                                                            | SEAT POS                           | AGE                        | SEX                            | INJURY                 | EJECT                              | AIRBAG                                  | RESTRAINT | HELMET | SAFETY EQ | IMPAIRMENT |
| 1                                                                                                                                                            | Unknown                            | —                          | —                              | No Apparent Injury (O) | No                                 | —                                       | —         | —      | Unknown   | —          |

## TRAFFIC UNIT #2

|                                                                                            |                                       |                            |                                                              |                        |                                    |                                         |               |                  |                      |            |
|--------------------------------------------------------------------------------------------|---------------------------------------|----------------------------|--------------------------------------------------------------|------------------------|------------------------------------|-----------------------------------------|---------------|------------------|----------------------|------------|
| VEHICLE TYPE<br>Motorcycle                                                                 | YEAR<br>—                             | MAKE<br>—                  | MODEL<br>—                                                   | COLOR<br>—             | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>No Special Function |               |                  |                      |            |
| VEHICLE CONDITION<br>No Defects                                                            | DAMAGE DESCRIPTION<br>—               |                            | TOWED<br>No                                                  |                        | TRAILERS<br>—                      | PERMITTED<br>—                          |               |                  |                      |            |
| DRIVER NAME<br>REDACTED — PII                                                              | DRIVER ADDRESS<br>REDACTED — PII      |                            | DRIVER AGE<br>—                                              | DRIVER GEND...<br>—    | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII         |               |                  |                      |            |
| DIRECTION OF TRAVEL<br>North                                                               | VEHICLE MOVEMENT<br>Negotiating Curve |                            | SPEED LIMIT (MPH)<br>75                                      | EST. SPEED (MPH)<br>10 |                                    | STATED SPEED<br>10                      |               |                  |                      |            |
| DRIVER ACTION<br>No Contributing Action                                                    | DRIVER ACTION 2<br>—                  |                            | HUMAN CONTRIBUTING FACTOR<br>No Contributing Factor          |                        |                                    | AUTONOMOUS LEVEL<br>—                   |               |                  |                      |            |
| CONTRIBUTING FACTOR 1<br>No Contributing Factor                                            |                                       | CONTRIBUTING FACTOR 2<br>— |                                                              |                        | CONTRIBUTING FACTOR 3<br>—         |                                         |               |                  |                      |            |
| SAFETY EQUIP AVAILABLE<br>Shoulder and Lap Belt                                            | SAFETY EQUIP USED<br>Properly Used    |                            | SAFETY EQUIP DETAIL<br>Shoulder and Lap Belt - Properly Used |                        |                                    |                                         |               |                  |                      |            |
| Alcohol Suspected Marijuana Suspected Other Drugs Suspected DUI Hit & Run Emergency Lights |                                       |                            |                                                              |                        |                                    |                                         |               |                  |                      |            |
| #                                                                                          | SEAT POS                              | AGE                        | SEX                                                          | INJURY                 | EJECT                              | AIRBAG                                  | RESTRAINT     | HELMET           | SAFETY EQ            | IMPAIRMENT |
| 1                                                                                          | Driver (Front Left)                   | 45                         | —                                                            | No Apparent Injury (O) | No                                 | Not Deployed                            | Properly Used | N/A - Cars/Tr... | Shoulder and Lap ... | —          |
| 2                                                                                          | Second Row Right                      | 3                          | —                                                            | No Apparent Injury (O) | No                                 | Not Deployed                            | Properly Used | N/A - Cars/Tr... | Shoulder and Lap ... | —          |
| 3                                                                                          | Second Row Left                       | 7                          | —                                                            | No Apparent Injury (O) | No                                 | Not Deployed                            | Properly Used | N/A - Cars/Tr... | Shoulder and Lap ... | —          |