

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 26%

31/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                             |                                    |                      |                        |   |                        |               |               |
|-----------------------------|------------------------------------|----------------------|------------------------|---|------------------------|---------------|---------------|
| CASE NUMBER<br>2023-246494  |                                    | CRASH ID<br>343742   | AGENCY ORI<br>DPD      | AGENCY NAME<br>Denver Police Department | FORM VERSION<br>DR3447 |               |               |
| DATE OF CRASH<br>05/11/2023 | TIME OF CRASH<br>10:06             | OFFICER ARRIVED<br>— | SCENE CLEARED<br>—     | CRASH SEVERITY<br>B — N/A               |                        |               |               |
| CDOT REGION<br>—            | TPR<br>(All), Greater Denver Ar... | DISTRICT<br>—        | DATA SOURCE<br>TABLEAU | RECORD STATUS<br>NEW                    | PROCESSING<br>—        |               |               |
| NUMBER KILLED<br>0          | NUMBER INJURED<br>2                | TOTAL VEHICLES<br>1  | NON-MOTORISTS<br>2     | INJURY K<br>0                           | INJURY A<br>0          | INJURY B<br>1 | INJURY C<br>0 |

Secondary Crash Construction Zone School Zone Alcohol Drug Marijuana **Speed Related** Hit & Run Juveniles

**CRASH LOCATION**

|                                      |                         |                                    |                        |                    |                       |  |  |
|--------------------------------------|-------------------------|------------------------------------|------------------------|--------------------|-----------------------|--|--|
| LATITUDE<br>39.67868                 | LONGITUDE<br>-104.94230 | COUNTY<br>Denver (01)              | CITY/TOWN<br>Denver    | URBAN/RURAL<br>—   |                       |  |  |
| ON ROAD / STREET<br>3905 E EVANS AVE |                         | INTERSECTING / REFERENCE ROAD<br>— |                        | MILEPOINT<br>—     | HIGHWAY #<br>0100     |  |  |
| ROADWAY TYPE<br>—                    | SPEED LIMIT (MPH)<br>10 | TRAFFIC CONTROL<br>—               | LOCATION<br>Roundabout | LANE POSITION<br>— | ROAD SECTION<br>EVANS |  |  |

**HARMFUL EVENT SEQUENCE**

|                                      |                        |                          |                        |
|--------------------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>05 — Pedestrian | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>05 — Immersion |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                                   |                               |                                     |                          |
|-----------------------------------|-------------------------------|-------------------------------------|--------------------------|
| ROAD CONTOUR (CURVES)<br>Straight | ROAD CONTOUR (GRADE)<br>Level | ROAD DESCRIPTION<br>Shared Use Path | APPROACH/OVERTAKING<br>— |
| SYSTEM CODE<br>9                  | RR CROSSING<br>—              | CRASH TYPE GROUP<br>—               | COMMON CODE<br>381       |

**ENVIRONMENTAL CONDITIONS**

|                      |                       |                           |                          |
|----------------------|-----------------------|---------------------------|--------------------------|
| LIGHTING<br>Daylight | ROAD CONDITION<br>Wet | WEATHER (PRIMARY)<br>Rain | WEATHER (SECONDARY)<br>— |
|----------------------|-----------------------|---------------------------|--------------------------|

**PAGE B — NARRATIVE**

No narrative available for this crash record. The official DR3447 report filed by the investigating officer would contain a chronological narrative describing the events.

PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT

**VEHICLE / OCCUPANT INFORMATION**

Case: 2023-246494 — 05/11/2023 — 3905 E EVANS AVE

**PAGE C — MOTORIZED TRAFFIC UNITS**

**TRAFFIC UNIT #1**

| VEHICLE TYPE<br>SUV  | YEAR<br>—                        | MAKE<br>—                      | MODEL<br>—                 | COLOR<br>—                         | BODY TYPE<br>—                  | SPECIAL FUNCTION<br>— |           |        |           |            |
|--|----------------------------------|--------------------------------|----------------------------|------------------------------------|---------------------------------|-----------------------|-----------|--------|-----------|------------|
| VEHICLE CONDITION<br>—   | DAMAGE DESCRIPTION<br>—          |                                | TOWED<br>No                | TRAILERS<br>—                      | PERMITTED<br>—                  |                       |           |        |           |            |
| DRIVER NAME<br>REDACTED — PII  | DRIVER ADDRESS<br>REDACTED — PII | DRIVER AGE<br>—                | DRIVER GEND...<br>—        | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |                       |           |        |           |            |
| DIRECTION OF TRAVEL<br>—   | VEHICLE MOVEMENT<br>—            | SPEED LIMIT (MPH)<br>—         | EST. SPEED (MPH)<br>—      | STATED SPEED<br>—                  |                                 |                       |           |        |           |            |
| DRIVER ACTION<br>—   | DRIVER ACTION 2<br>—             | HUMAN CONTRIBUTING FACTOR<br>— |                            | AUTONOMOUS LEVEL<br>—              |                                 |                       |           |        |           |            |
| CONTRIBUTING FACTOR 1<br>—   | CONTRIBUTING FACTOR 2<br>—       |                                | CONTRIBUTING FACTOR 3<br>— |                                    |                                 |                       |           |        |           |            |
| SAFETY EQUIP AVAILABLE<br>—  | SAFETY EQUIP USED<br>—           | SAFETY EQUIP DETAIL<br>—       |                            |                                    |                                 |                       |           |        |           |            |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                  |                                |                            |                                    |                                 |                       |           |        |           |            |
| #  | SEAT POS                         | AGE                            | SEX                        | INJURY                             | EJECT                           | AIRBAG                | RESTRAINT | HELMET | SAFETY EQ | IMPAIRMENT |
| 1  | Driver                           | —                              | —                          | Suspected Minor Injury (B)         | No                              | —                     | —         | —      | —         | —          |

**PAGE E — NON-MOTORIST INFORMATION**

**NON-MOTORIST #1 (VEHICLE #0)**

|  |                       |                            |                    |                            |
|--|-----------------------|----------------------------|--------------------|----------------------------|
| TYPE<br>Pedestrian                                       | AGE<br>—              | GENDER<br>—                | ACTION PRIOR<br>00 | LOCATION<br>—              |
| INJURY SEVERITY<br>Suspected Minor Injury (B)            | SAFETY EQUIPMENT<br>A | CONTRIBUTING FACTOR 1<br>— |                    | CONTRIBUTING FACTOR 2<br>— |
| Alcohol Suspected   Marijuana Suspected   Drug Suspected |                       |                            |                    |                            |