

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 33%

39/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                             |                                    |                      |                        |   |                        |               |               |
|-----------------------------|------------------------------------|----------------------|------------------------|---|------------------------|---------------|---------------|
| CASE NUMBER<br>12CN23005088 |                                    | CRASH ID<br>385170   | AGENCY ORI<br>BRPD     | AGENCY NAME<br>Colorado Department of Transportati... | FORM VERSION<br>DR3447 |               |               |
| DATE OF CRASH<br>09/06/2023 | TIME OF CRASH<br>02:23             | OFFICER ARRIVED<br>— | SCENE CLEARED<br>—     | CRASH SEVERITY<br>O — N/A                             |                        |               |               |
| CDOT REGION<br>—            | TPR<br>(All), Greater Denver Ar... | DISTRICT<br>—        | DATA SOURCE<br>TABLEAU | RECORD STATUS<br>NEW                                  | PROCESSING<br>—        |               |               |
| NUMBER KILLED<br>0          | NUMBER INJURED<br>0                | TOTAL VEHICLES<br>2  | NON-MOTORISTS<br>0     | INJURY K<br>0   | INJURY A<br>0          | INJURY B<br>0 | INJURY C<br>0 |

Secondary Crash Construction Zone School Zone Alcohol Drug Marijuana **■ Speed Related** **■ Hit & Run** Juveniles

**CRASH LOCATION**

|                                 |                         |   |                             |                    |                       |  |  |
|---------------------------------|-------------------------|---|-----------------------------|--------------------|-----------------------|--|--|
| LATITUDE<br>39.91423            | LONGITUDE<br>-104.81904 | COUNTY<br>ADAMS (12)                        | CITY/TOWN<br>BRIGHTON       | URBAN/RURAL<br>—   |                       |  |  |
| ON ROAD / STREET<br>E 120TH AVE |                         | INTERSECTING / REFERENCE ROAD<br>SABLE BLVD |                             | MILEPOINT<br>—     | HIGHWAY #<br>0130     |  |  |
| ROADWAY TYPE<br>City Street     | SPEED LIMIT (MPH)<br>45 | TRAFFIC CONTROL<br>—                        | LOCATION<br>At Intersection | LANE POSITION<br>— | ROAD SECTION<br>120TH |  |  |

**HARMFUL EVENT SEQUENCE**

|   |                        |                          |                        |
|---|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>07 — Front to Rear         | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br><b>07 — Front to Rear</b> |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                                      |                                   |  |                          |
|--------------------------------------|-----------------------------------|--|--------------------------|
| ROAD CONTOUR (CURVES)<br>Curve Right | ROAD CONTOUR (GRADE)<br>Hillcrest | ROAD DESCRIPTION<br>Bridge                       | APPROACH/OVERTAKING<br>— |
| SYSTEM CODE<br>7                     | RR CROSSING<br>—                  | CRASH TYPE GROUP<br>Collision with Motor Vehicle | COMMON CODE<br>—         |

**ENVIRONMENTAL CONDITIONS**

|                      |                       |                            |                          |
|----------------------|-----------------------|----------------------------|--------------------------|
| LIGHTING<br>Daylight | ROAD CONDITION<br>Dry | WEATHER (PRIMARY)<br>Clear | WEATHER (SECONDARY)<br>— |
|----------------------|-----------------------|----------------------------|--------------------------|

**PAGE B — NARRATIVE**

Overtaking Turn

## VEHICLE / OCCUPANT INFORMATION

Case: 12CN23005088 — 09/06/2023 — E 120TH AVE

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #2

| VEHICLE TYPE<br>Truck – Single Unit             | YEAR<br>—                              | MAKE<br>—  | MODEL<br>—                 | COLOR<br>—                         | BODY TYPE<br>—                  | SPECIAL FUNCTION<br>No Special Function |               |                  |                      |            |
|---|--|--|----------------------------|------------------------------------|---------------------------------|---|---------------|------------------|----------------------|------------|
| VEHICLE CONDITION<br>No Defects                 | DAMAGE DESCRIPTION<br>—                |  | TOWED<br>No                | TRAILERS<br>—                      | PERMITTED<br>—                  |   |               |                  |                      |            |
| DRIVER NAME<br>REDACTED — PII                   | DRIVER ADDRESS<br>REDACTED — PII       | DRIVER AGE<br>43   | DRIVER GEND...<br>—        | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |   |               |                  |                      |            |
| DIRECTION OF TRAVEL<br>North                    | VEHICLE MOVEMENT<br>Stopped in Traffic | SPEED LIMIT (MPH)<br>45                                      | EST. SPEED (MPH)<br>—      | STATED SPEED<br>—                  |                                 |   |               |                  |                      |            |
| DRIVER ACTION<br>No Contributing Action         | DRIVER ACTION 2<br>—                   | HUMAN CONTRIBUTING FACTOR<br>Not Observed                    |                            | AUTONOMOUS LEVEL<br>—              |                                 |   |               |                  |                      |            |
| CONTRIBUTING FACTOR 1<br>Not Observed           | CONTRIBUTING FACTOR 2<br>—             |  | CONTRIBUTING FACTOR 3<br>— |                                    |                                 |   |               |                  |                      |            |
| SAFETY EQUIP AVAILABLE<br>Shoulder and Lap Belt | SAFETY EQUIP USED<br>Properly Used     | SAFETY EQUIP DETAIL<br>Shoulder and Lap Belt - Properly Used |                            |                                    |                                 |   |               |                  |                      |            |
| Alcohol Suspected                               | Marijuana Suspected                    | Other Drugs Suspected  | DUI                        | Hit & Run                          | Emergency Lights                |   |               |                  |                      |            |
| #   | SEAT POS                               | AGE  | SEX                        | INJURY                             | EJECT                           | AIRBAG                                  | RESTRAINT     | HELMET           | SAFETY EQ            | IMPAIRMENT |
| 1   | Driver (Front Left)                    | 43   | —                          | No Apparent Injury (O)             | No                              | Not Deployed                            | Properly Used | N/A - Cars/Tr... | Shoulder and Lap ... | —          |