

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 37%  44/120 fields

### COLORADO CRASH REPORT SUMMARY

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|  |                                    |                      |                        |   |                        |               |               |
|--|------------------------------------|----------------------|------------------------|---|------------------------|---------------|---------------|
| CASE NUMBER<br>AP 2023-165118  |                                    | CRASH ID<br>387699   | AGENCY ORI<br>AURPD    | AGENCY NAME<br>Aurora Police Department | FORM VERSION<br>DR3447 |               |               |
| DATE OF CRASH<br>08/19/2023  | TIME OF CRASH<br>10:00             | OFFICER ARRIVED<br>— | SCENE CLEARED<br>—     | CRASH SEVERITY<br>C — N/A               |                        |               |               |
| CDOT REGION<br>—   | TPR<br>(All), Greater Denver Ar... | DISTRICT<br>—        | DATA SOURCE<br>TABLEAU | RECORD STATUS<br>NEW                    | PROCESSING<br>—        |               |               |
| NUMBER KILLED<br>0   | NUMBER INJURED<br>1                | TOTAL VEHICLES<br>2  | NON-MOTORISTS<br>0     | INJURY K<br>0                           | INJURY A<br>0          | INJURY B<br>0 | INJURY C<br>1 |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana <span style="color: red;">■ Speed Related</span> <span style="color: red;">■ Hit &amp; Run</span> Juveniles |                                    |                      |                        |   |                        |               |               |

**CRASH LOCATION**

|                                   |                         |  |                             |                    |                       |  |  |
|-----------------------------------|-------------------------|--|-----------------------------|--------------------|-----------------------|--|--|
| LATITUDE<br>0.00000               | LONGITUDE<br>0.00000    | COUNTY<br>ARAPAHOE (10)                          | CITY/TOWN<br>AURORA         | URBAN/RURAL<br>—   |                       |  |  |
| ON ROAD / STREET<br>S CHAMBERS RD |                         | INTERSECTING / REFERENCE ROAD<br>E CRESTLINE AVE |                             | MILEPOINT<br>—     | HIGHWAY #<br>0055     |  |  |
| ROADWAY TYPE<br>City Street       | SPEED LIMIT (MPH)<br>40 | TRAFFIC CONTROL<br>—                             | LOCATION<br>At Intersection | LANE POSITION<br>— | ROAD SECTION<br>CHAMB |  |  |

**HARMFUL EVENT SEQUENCE**

|  |                        |                          |                        |
|--|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>08 — Front to Side  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>08 — Front to Side |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                                   |                               |  |                          |
|-----------------------------------|-------------------------------|--|--------------------------|
| ROAD CONTOUR (CURVES)<br>Straight | ROAD CONTOUR (GRADE)<br>Level | ROAD DESCRIPTION<br>At Intersection              | APPROACH/OVERTAKING<br>— |
| SYSTEM CODE<br>7                  | RR CROSSING<br>—              | CRASH TYPE GROUP<br>Collision with Motor Vehicle | COMMON CODE<br>—         |

**ENVIRONMENTAL CONDITIONS**

|                          |                       |                            |                          |
|--------------------------|-----------------------|----------------------------|--------------------------|
| LIGHTING<br>Dark-Lighted | ROAD CONDITION<br>Dry | WEATHER (PRIMARY)<br>Clear | WEATHER (SECONDARY)<br>— |
|--------------------------|-----------------------|----------------------------|--------------------------|

**PAGE B — NARRATIVE**

Approach Turn

## VEHICLE / OCCUPANT INFORMATION

Case: AP 2023-165118 — 08/19/2023 — S CHAMBERS RD

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #2

| VEHICLE TYPE<br>SUV  | YEAR<br>—                          | MAKE<br>—  | MODEL<br>—             | COLOR<br>—                         | BODY TYPE<br>—                  | SPECIAL FUNCTION<br>No Special Function |               |                  |                      |            |
|--|------------------------------------|--|------------------------|------------------------------------|---------------------------------|---|---------------|------------------|----------------------|------------|
| VEHICLE CONDITION<br>No Defects  | DAMAGE DESCRIPTION<br>—            |  | TOWED<br>No            | TRAILERS<br>—                      | PERMITTED<br>—                  |   |               |                  |                      |            |
| DRIVER NAME<br>REDACTED — PII  | DRIVER ADDRESS<br>REDACTED — PII   | DRIVER AGE<br>—  | DRIVER GEND...<br>—    | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |   |               |                  |                      |            |
| DIRECTION OF TRAVEL<br>Northeast   | VEHICLE MOVEMENT<br>Left Turn      | SPEED LIMIT (MPH)<br>40                                      | EST. SPEED (MPH)<br>15 | STATED SPEED<br>15                 |                                 |   |               |                  |                      |            |
| DRIVER ACTION<br>No Contributing Action  | DRIVER ACTION 2<br>—               | HUMAN CONTRIBUTING FACTOR<br>No Contributing Factor          |                        | AUTONOMOUS LEVEL<br>—              |                                 |   |               |                  |                      |            |
| CONTRIBUTING FACTOR 1<br>No Contributing Factor  |                                    | CONTRIBUTING FACTOR 2<br>—                                   |                        | CONTRIBUTING FACTOR 3<br>—         |                                 |   |               |                  |                      |            |
| SAFETY EQUIP AVAILABLE<br>Shoulder and Lap Belt  | SAFETY EQUIP USED<br>Properly Used | SAFETY EQUIP DETAIL<br>Shoulder and Lap Belt - Properly Used |                        |                                    |                                 |   |               |                  |                      |            |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                    |  |                        |                                    |                                 |   |               |                  |                      |            |
| #  | SEAT POS                           | AGE  | SEX                    | INJURY                             | EJECT                           | AIRBAG                                  | RESTRAINT     | HELMET           | SAFETY EQ            | IMPAIRMENT |
| 1  | Driver (Front Left)                | 54   | —                      | Possible Injury (C)                | No                              | Front Deployed                          | Properly Used | N/A - Cars/Tr... | Shoulder and Lap ... | —          |