

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 33%

39/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                                   |  |                                    |                               |                                          |  |                                                       |                        |                           |                          |                        |  |               |  |               |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|-------------------------------|------------------------------------------|--|-------------------------------------------------------|------------------------|---------------------------|--------------------------|------------------------|--|---------------|--|---------------|--|
| CASE NUMBER<br>23EP02160                                                                                                          |  | CRASH ID<br>393441                 |                               | AGENCY ORI<br>EVNPD                      |  | AGENCY NAME<br>Colorado Department of Transportati... |                        | FORM VERSION<br>DR3447    |                          |                        |  |               |  |               |  |
| DATE OF CRASH<br>10/02/2023                                                                                                       |  | TIME OF CRASH<br>04:11             |                               | OFFICER ARRIVED<br>—                     |  | SCENE CLEARED<br>—                                    |                        | CRASH SEVERITY<br>O — N/A |                          |                        |  |               |  |               |  |
| CDOT REGION<br>—                                                                                                                  |  | TPR<br>(All), Greater Denver Ar... |                               | DISTRICT<br>—                            |  | DATA SOURCE<br>TABLEAU                                |                        | RECORD STATUS<br>NEW      |                          | PROCESSING<br>—        |  |               |  |               |  |
| NUMBER KILLED<br>0                                                                                                                |  | NUMBER INJURED<br>0                |                               | TOTAL VEHICLES<br>2                      |  | NON-MOTORISTS<br>0                                    |                        | INJURY K<br>0             |                          | INJURY A<br>0          |  | INJURY B<br>0 |  | INJURY C<br>0 |  |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana <span>■ Speed Related</span> Hit & Run   Juveniles |  |                                    |                               |                                          |  |                                                       |                        |                           |                          |                        |  |               |  |               |  |
| <b>CRASH LOCATION</b>                                                                                                             |  |                                    |                               |                                          |  |                                                       |                        |                           |                          |                        |  |               |  |               |  |
| LATITUDE<br>40.37779                                                                                                              |  | LONGITUDE<br>-104.75615            |                               | COUNTY<br>Weld (03)                      |  |                                                       | CITY/TOWN<br>EVANS     |                           |                          | URBAN/RURAL<br>—       |  |               |  |               |  |
| ON ROAD / STREET<br>47TH AVE                                                                                                      |  |                                    |                               | INTERSECTING / REFERENCE ROAD<br>37TH ST |  |                                                       |                        | MILEPOINT<br>—            |                          | HIGHWAY #<br>0415      |  |               |  |               |  |
| ROADWAY TYPE<br>City Street                                                                                                       |  | SPEED LIMIT (MPH)<br>35            |                               | TRAFFIC CONTROL<br>—                     |  | LOCATION<br>At Intersection                           |                        | LANE POSITION<br>—        |                          | ROAD SECTION<br>47THA  |  |               |  |               |  |
| <b>HARMFUL EVENT SEQUENCE</b>                                                                                                     |  |                                    |                               |                                          |  |                                                       |                        |                           |                          |                        |  |               |  |               |  |
| 1ST HARMFUL EVENT<br>08 — Front to Side                                                                                           |  |                                    |                               | 2ND HARMFUL EVENT<br>—                   |  |                                                       | 3RD HARMFUL EVENT<br>— |                           |                          | 4TH HARMFUL EVENT<br>— |  |               |  |               |  |
| MOST HARMFUL EVENT<br>08 — Front to Side                                                                                          |  |                                    |                               |                                          |  | TOP TRAFFIC OFFENSE<br>—                              |                        |                           |                          |                        |  |               |  |               |  |
| <b>ROAD CHARACTERISTICS</b>                                                                                                       |  |                                    |                               |                                          |  |                                                       |                        |                           |                          |                        |  |               |  |               |  |
| ROAD CONTOUR (CURVES)<br>Curve Left                                                                                               |  |                                    | ROAD CONTOUR (GRADE)<br>Level |                                          |  | ROAD DESCRIPTION<br>Roundabout                        |                        |                           | APPROACH/OVERTAKING<br>— |                        |  |               |  |               |  |
| SYSTEM CODE<br>7                                                                                                                  |  |                                    | RR CROSSING<br>—              |                                          |  | CRASH TYPE GROUP<br>Collision with Motor Vehicle      |                        |                           | COMMON CODE<br>—         |                        |  |               |  |               |  |
| <b>ENVIRONMENTAL CONDITIONS</b>                                                                                                   |  |                                    |                               |                                          |  |                                                       |                        |                           |                          |                        |  |               |  |               |  |
| LIGHTING<br>Daylight                                                                                                              |  |                                    | ROAD CONDITION<br>Dry         |                                          |  | WEATHER (PRIMARY)<br>Clear                            |                        |                           | WEATHER (SECONDARY)<br>— |                        |  |               |  |               |  |

**PAGE B — NARRATIVE**

Broadside

## VEHICLE / OCCUPANT INFORMATION

Case: 23EP02160 — 10/02/2023 — 47TH AVE

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #1

|                                                                                                      |                                       |                                                              |                        |                                    |                                 |                                         |               |                  |                      |            |
|------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------|------------------------|------------------------------------|---------------------------------|-----------------------------------------|---------------|------------------|----------------------|------------|
| VEHICLE TYPE<br>Truck – Single Unit                                                                  | YEAR<br>—                             | MAKE<br>—                                                    | MODEL<br>—             | COLOR<br>—                         | BODY TYPE<br>—                  | SPECIAL FUNCTION<br>No Special Function |               |                  |                      |            |
| VEHICLE CONDITION<br>No Defects                                                                      | DAMAGE DESCRIPTION<br>—               | TOWED<br>No                                                  | TRAILERS<br>—          | PERMITTED<br>—                     |                                 |                                         |               |                  |                      |            |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII      | DRIVER AGE<br>29                                             | DRIVER GEND...<br>—    | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |                                         |               |                  |                      |            |
| DIRECTION OF TRAVEL<br>Southeast                                                                     | VEHICLE MOVEMENT<br>Negotiating Curve | SPEED LIMIT (MPH)<br>35                                      | EST. SPEED (MPH)<br>15 | STATED SPEED<br>30                 |                                 |                                         |               |                  |                      |            |
| DRIVER ACTION<br>Disregarded Traffic Control                                                         | DRIVER ACTION 2<br>—                  | HUMAN CONTRIBUTING FACTOR<br>Inexperience                    |                        |                                    | AUTONOMOUS LEVEL<br>—           |                                         |               |                  |                      |            |
| CONTRIBUTING FACTOR 1<br>Inexperience                                                                |                                       | CONTRIBUTING FACTOR 2<br>—                                   |                        |                                    | CONTRIBUTING FACTOR 3<br>—      |                                         |               |                  |                      |            |
| SAFETY EQUIP AVAILABLE<br>Shoulder and Lap Belt                                                      | SAFETY EQUIP USED<br>Properly Used    | SAFETY EQUIP DETAIL<br>Shoulder and Lap Belt - Properly Used |                        |                                    |                                 |                                         |               |                  |                      |            |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                       |                                                              |                        |                                    |                                 |                                         |               |                  |                      |            |
| #                                                                                                    | SEAT POS                              | AGE                                                          | SEX                    | INJURY                             | EJECT                           | AIRBAG                                  | RESTRAINT     | HELMET           | SAFETY EQ            | IMPAIRMENT |
| 1                                                                                                    | Driver (Front Left)                   | 29                                                           | —                      | No Apparent Injury (O)             | No                              | Front Deployed                          | Properly Used | N/A - Cars/Tr... | Shoulder and Lap ... | —          |