

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 33%

39/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

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|                                                                                                                                   |                                    |                                               |                             |                                                  |                           |                                         |                       |                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------|-----------------------------|--------------------------------------------------|---------------------------|-----------------------------------------|-----------------------|------------------------|--|
| CASE NUMBER<br>AP 2023-198703                                                                                                     |                                    | CRASH ID<br>394423                            |                             | AGENCY ORI<br>AURPD                              |                           | AGENCY NAME<br>Aurora Police Department |                       | FORM VERSION<br>DR3447 |  |
| DATE OF CRASH<br>10/04/2023                                                                                                       | TIME OF CRASH<br>02:44             | OFFICER ARRIVED<br>—                          | SCENE CLEARED<br>—          |                                                  | CRASH SEVERITY<br>O — N/A |                                         |                       |                        |  |
| CDOT REGION<br>—                                                                                                                  | TPR<br>(All), Greater Denver Ar... | DISTRICT<br>—                                 | DATA SOURCE<br>TABLEAU      |                                                  | RECORD STATUS<br>NEW      |                                         | PROCESSING<br>—       |                        |  |
| NUMBER KILLED<br>0                                                                                                                | NUMBER INJURED<br>0                | TOTAL VEHICLES<br>2                           | NON-MOTORISTS<br>0          |                                                  | INJURY K<br>0             | INJURY A<br>0                           | INJURY B<br>0         | INJURY C<br>0          |  |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana <span>■ Speed Related</span> Hit & Run   Juveniles |                                    |                                               |                             |                                                  |                           |                                         |                       |                        |  |
| <b>CRASH LOCATION</b>                                                                                                             |                                    |                                               |                             |                                                  |                           |                                         |                       |                        |  |
| LATITUDE<br>0.00000                                                                                                               | LONGITUDE<br>0.00000               | COUNTY<br>Adams (12)                          |                             |                                                  | CITY/TOWN<br>AURORA       |                                         | URBAN/RURAL<br>—      |                        |  |
| ON ROAD / STREET<br>N CHAMBERS RD                                                                                                 |                                    | INTERSECTING / REFERENCE ROAD<br>E COLFAX AVE |                             |                                                  | MILEPOINT<br>—            |                                         | HIGHWAY #<br>0055     |                        |  |
| ROADWAY TYPE<br>City Street                                                                                                       | SPEED LIMIT (MPH)<br>40            | TRAFFIC CONTROL<br>—                          | LOCATION<br>At Intersection |                                                  | LANE POSITION<br>—        |                                         | ROAD SECTION<br>CHAMB |                        |  |
| <b>HARMFUL EVENT SEQUENCE</b>                                                                                                     |                                    |                                               |                             |                                                  |                           |                                         |                       |                        |  |
| 1ST HARMFUL EVENT<br>08 — Front to Side                                                                                           |                                    | 2ND HARMFUL EVENT<br>—                        |                             | 3RD HARMFUL EVENT<br>—                           |                           | 4TH HARMFUL EVENT<br>—                  |                       |                        |  |
| MOST HARMFUL EVENT<br>08 — Front to Side                                                                                          |                                    |                                               |                             | TOP TRAFFIC OFFENSE<br>—                         |                           |                                         |                       |                        |  |
| <b>ROAD CHARACTERISTICS</b>                                                                                                       |                                    |                                               |                             |                                                  |                           |                                         |                       |                        |  |
| ROAD CONTOUR (CURVES)<br>Straight                                                                                                 |                                    | ROAD CONTOUR (GRADE)<br>Level                 |                             | ROAD DESCRIPTION<br>Driveway Access              |                           | APPROACH/OVERTAKING<br>—                |                       |                        |  |
| SYSTEM CODE<br>7                                                                                                                  |                                    | RR CROSSING<br>—                              |                             | CRASH TYPE GROUP<br>Collision with Motor Vehicle |                           | COMMON CODE<br>—                        |                       |                        |  |
| <b>ENVIRONMENTAL CONDITIONS</b>                                                                                                   |                                    |                                               |                             |                                                  |                           |                                         |                       |                        |  |
| LIGHTING<br>Daylight                                                                                                              |                                    | ROAD CONDITION<br>Dry                         |                             | WEATHER (PRIMARY)<br>Clear                       |                           | WEATHER (SECONDARY)<br>—                |                       |                        |  |

**PAGE B — NARRATIVE**

Broadside

## VEHICLE / OCCUPANT INFORMATION

Case: AP 2023-198703 — 10/04/2023 — N CHAMBERS RD

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #2

| VEHICLE TYPE<br>Truck – Single Unit                                                                  | YEAR<br>—                          | MAKE<br>—                                           | MODEL<br>—                                                   | COLOR<br>—             | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>No Special Function |               |                  |                      |            |
|------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------|--------------------------------------------------------------|------------------------|------------------------------------|-----------------------------------------|---------------|------------------|----------------------|------------|
| VEHICLE CONDITION<br>No Defects                                                                      | DAMAGE DESCRIPTION<br>—            |                                                     | TOWED<br>No                                                  | TRAILERS<br>—          | PERMITTED<br>—                     |                                         |               |                  |                      |            |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII   |                                                     | DRIVER AGE<br>29                                             | DRIVER GEND...<br>—    | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII         |               |                  |                      |            |
| DIRECTION OF TRAVEL<br>Northeast                                                                     | VEHICLE MOVEMENT<br>Going Straight | SPEED LIMIT (MPH)<br>40                             | EST. SPEED (MPH)<br>35                                       |                        | STATED SPEED<br>35                 |                                         |               |                  |                      |            |
| DRIVER ACTION<br>No Contributing Action                                                              | DRIVER ACTION 2<br>—               | HUMAN CONTRIBUTING FACTOR<br>No Contributing Factor |                                                              |                        | AUTONOMOUS LEVEL<br>—              |                                         |               |                  |                      |            |
| CONTRIBUTING FACTOR 1<br>No Contributing Factor                                                      |                                    | CONTRIBUTING FACTOR 2<br>—                          |                                                              |                        | CONTRIBUTING FACTOR 3<br>—         |                                         |               |                  |                      |            |
| SAFETY EQUIP AVAILABLE<br>Shoulder and Lap Belt                                                      | SAFETY EQUIP USED<br>Properly Used |                                                     | SAFETY EQUIP DETAIL<br>Shoulder and Lap Belt - Properly Used |                        |                                    |                                         |               |                  |                      |            |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                    |                                                     |                                                              |                        |                                    |                                         |               |                  |                      |            |
| #                                                                                                    | SEAT POS                           | AGE                                                 | SEX                                                          | INJURY                 | EJECT                              | AIRBAG                                  | RESTRAINT     | HELMET           | SAFETY EQ            | IMPAIRMENT |
| 1                                                                                                    | Driver (Front Left)                | 29                                                  | —                                                            | No Apparent Injury (O) | No                                 | Front Deployed                          | Properly Used | N/A - Cars/Tr... | Shoulder and Lap ... | —          |