

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 37%

44/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                             |                                    |                    |                      |                    |                        |                                           |                           |                        |                 |               |
|-----------------------------|------------------------------------|--------------------|----------------------|--------------------|------------------------|-------------------------------------------|---------------------------|------------------------|-----------------|---------------|
| CASE NUMBER<br>2023017084   |                                    | CRASH ID<br>408559 |                      | AGENCY ORI<br>THPD |                        | AGENCY NAME<br>Thornton Police Department |                           | FORM VERSION<br>DR3447 |                 |               |
| DATE OF CRASH<br>11/25/2023 | TIME OF CRASH<br>05:59             |                    | OFFICER ARRIVED<br>— |                    | SCENE CLEARED<br>—     |                                           | CRASH SEVERITY<br>C — N/A |                        |                 |               |
| CDOT REGION<br>—            | TPR<br>(All), Greater Denver Ar... |                    | DISTRICT<br>—        |                    | DATA SOURCE<br>TABLEAU |                                           | RECORD STATUS<br>NEW      |                        | PROCESSING<br>— |               |
| NUMBER KILLED<br>0          | NUMBER INJURED<br>1                |                    | TOTAL VEHICLES<br>2  |                    | NON-MOTORISTS<br>0     |                                           | INJURY K<br>0             | INJURY A<br>0          | INJURY B<br>0   | INJURY C<br>1 |
| Secondary Crash             | Construction Zone                  | School Zone        | Alcohol              | Drug               | Marijuana              | ■ Speed Related                           | Hit & Run                 | Juveniles              |                 |               |

**CRASH LOCATION**

|                                 |                         |                                            |  |                             |                    |                       |  |  |  |
|---------------------------------|-------------------------|--------------------------------------------|--|-----------------------------|--------------------|-----------------------|--|--|--|
| LATITUDE<br>39.91394            | LONGITUDE<br>-104.95282 | COUNTY<br>Adams (12)                       |  | CITY/TOWN<br>THORNTON       |                    | URBAN/RURAL<br>—      |  |  |  |
| ON ROAD / STREET<br>E 120TH AVE |                         | INTERSECTING / REFERENCE ROAD<br>STEELE ST |  |                             | MILEPOINT<br>—     | HIGHWAY #<br>1285     |  |  |  |
| ROADWAY TYPE<br>City Street     | SPEED LIMIT (MPH)<br>45 | TRAFFIC CONTROL<br>—                       |  | LOCATION<br>At Intersection | LANE POSITION<br>— | ROAD SECTION<br>THAVE |  |  |  |

**HARMFUL EVENT SEQUENCE**

|                                          |                        |                          |                        |
|------------------------------------------|------------------------|--------------------------|------------------------|
| 1ST HARMFUL EVENT<br>07 — Front to Rear  | 2ND HARMFUL EVENT<br>— | 3RD HARMFUL EVENT<br>—   | 4TH HARMFUL EVENT<br>— |
| MOST HARMFUL EVENT<br>07 — Front to Rear |                        | TOP TRAFFIC OFFENSE<br>— |                        |

**ROAD CHARACTERISTICS**

|                                   |                               |  |                                                  |  |                          |  |  |  |  |
|-----------------------------------|-------------------------------|--|--------------------------------------------------|--|--------------------------|--|--|--|--|
| ROAD CONTOUR (CURVES)<br>Straight | ROAD CONTOUR (GRADE)<br>Level |  | ROAD DESCRIPTION<br>Intersection Related         |  | APPROACH/OVERTAKING<br>— |  |  |  |  |
| SYSTEM CODE<br>7                  | RR CROSSING<br>—              |  | CRASH TYPE GROUP<br>Collision with Motor Vehicle |  | COMMON CODE<br>—         |  |  |  |  |

**ENVIRONMENTAL CONDITIONS**

|                          |                         |  |                            |  |                          |  |  |  |  |
|--------------------------|-------------------------|--|----------------------------|--|--------------------------|--|--|--|--|
| LIGHTING<br>Dark-Lighted | ROAD CONDITION<br>Snowy |  | WEATHER (PRIMARY)<br>Clear |  | WEATHER (SECONDARY)<br>— |  |  |  |  |
|--------------------------|-------------------------|--|----------------------------|--|--------------------------|--|--|--|--|

**PAGE B — NARRATIVE**

Rear End

## VEHICLE / OCCUPANT INFORMATION

Case: 2023017084 — 11/25/2023 — E 120TH AVE

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #2

| VEHICLE TYPE<br>Truck – Single Unit                                                                  | YEAR<br>—                              | MAKE<br>—                                           | MODEL<br>—                                                   | COLOR<br>—          | BODY TYPE<br>—                     | SPECIAL FUNCTION<br>No Special Function |               |                  |                      |            |
|------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|--------------------------------------------------------------|---------------------|------------------------------------|-----------------------------------------|---------------|------------------|----------------------|------------|
| VEHICLE CONDITION<br>No Defects                                                                      | DAMAGE DESCRIPTION<br>—                |                                                     | TOWED<br>No                                                  | TRAILERS<br>—       | PERMITTED<br>—                     |                                         |               |                  |                      |            |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII       |                                                     | DRIVER AGE<br>24                                             | DRIVER GEND...<br>— | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII         |               |                  |                      |            |
| DIRECTION OF TRAVEL<br>Southeast                                                                     | VEHICLE MOVEMENT<br>Stopped in Traffic | SPEED LIMIT (MPH)<br>45                             | EST. SPEED (MPH)<br>—                                        |                     | STATED SPEED<br>—                  |                                         |               |                  |                      |            |
| DRIVER ACTION<br>No Contributing Action                                                              | DRIVER ACTION 2<br>—                   | HUMAN CONTRIBUTING FACTOR<br>No Contributing Factor |                                                              |                     | AUTONOMOUS LEVEL<br>—              |                                         |               |                  |                      |            |
| CONTRIBUTING FACTOR 1<br>No Contributing Factor                                                      |                                        | CONTRIBUTING FACTOR 2<br>—                          |                                                              |                     | CONTRIBUTING FACTOR 3<br>—         |                                         |               |                  |                      |            |
| SAFETY EQUIP AVAILABLE<br>Shoulder and Lap Belt                                                      | SAFETY EQUIP USED<br>Properly Used     |                                                     | SAFETY EQUIP DETAIL<br>Shoulder and Lap Belt - Properly Used |                     |                                    |                                         |               |                  |                      |            |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                        |                                                     |                                                              |                     |                                    |                                         |               |                  |                      |            |
| #                                                                                                    | SEAT POS                               | AGE                                                 | SEX                                                          | INJURY              | EJECT                              | AIRBAG                                  | RESTRAINT     | HELMET           | SAFETY EQ            | IMPAIRMENT |
| 1                                                                                                    | Driver (Front Left)                    | 24                                                  | —                                                            | Possible Injury (C) | No                                 | Not Deployed                            | Properly Used | N/A - Cars/Tr... | Shoulder and Lap ... | —          |