

**PUBLIC RECORD SUMMARY — NOT AN OFFICIAL REPORT**

This document recreates the Colorado DR3447 Investigator's Traffic Crash Report format using publicly available crash data. It is not a legal document. To obtain the official report, contact the investigating agency. PII fields are redacted per CRS 24-72-204.

Data Coverage: 34%

41/120 fields

**COLORADO CRASH REPORT SUMMARY**

DR3447 Format — Public Record Data — Generated by CrashStory

**PAGE A — CRASH SCENE INFORMATION**

Page 1

|                                                                                                                                 |                                    |                    |                      |                   |                        |                                      |                           |                        |                 |               |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------|----------------------|-------------------|------------------------|--------------------------------------|---------------------------|------------------------|-----------------|---------------|
| CASE NUMBER<br>2B240332                                                                                                         |                                    | CRASH ID<br>429825 |                      | AGENCY ORI<br>CSP |                        | AGENCY NAME<br>Colorado State Patrol |                           | FORM VERSION<br>DR3447 |                 |               |
| DATE OF CRASH<br>02/02/2024                                                                                                     | TIME OF CRASH<br>06:37             |                    | OFFICER ARRIVED<br>— |                   | SCENE CLEARED<br>—     |                                      | CRASH SEVERITY<br>C — N/A |                        |                 |               |
| CDOT REGION<br>—                                                                                                                | TPR<br>(All), Pikes Peak Area, ... |                    | DISTRICT<br>—        |                   | DATA SOURCE<br>TABLEAU |                                      | RECORD STATUS<br>NEW      |                        | PROCESSING<br>— |               |
| NUMBER KILLED<br>0                                                                                                              | NUMBER INJURED<br>1                |                    | TOTAL VEHICLES<br>2  |                   | NON-MOTORISTS<br>0     |                                      | INJURY K<br>0             | INJURY A<br>0          | INJURY B<br>0   | INJURY C<br>1 |
| Secondary Crash   Construction Zone   School Zone   Alcohol   Drug   Marijuana <div>■ Speed Related</div> Hit & Run   Juveniles |                                    |                    |                      |                   |                        |                                      |                           |                        |                 |               |

**CRASH LOCATION**

|                                    |  |                         |  |                                    |  |                             |                |                    |                |                   |
|------------------------------------|--|-------------------------|--|------------------------------------|--|-----------------------------|----------------|--------------------|----------------|-------------------|
| LATITUDE<br>38.62544               |  | LONGITUDE<br>-104.69015 |  | COUNTY<br>EL PASO (04)             |  | CITY/TOWN<br>—              |                | URBAN/RURAL<br>—   |                |                   |
| ON ROAD / STREET<br>INTERSTATE 25  |  |                         |  | INTERSECTING / REFERENCE ROAD<br>— |  |                             | MILEPOINT<br>— |                    | HIGHWAY #<br>— |                   |
| ROADWAY TYPE<br>Interstate Highway |  | SPEED LIMIT (MPH)<br>75 |  | TRAFFIC CONTROL<br>—               |  | LOCATION<br>At Intersection |                | LANE POSITION<br>— |                | ROAD SECTION<br>— |

**HARMFUL EVENT SEQUENCE**

|                                          |  |                        |  |                          |  |                        |  |
|------------------------------------------|--|------------------------|--|--------------------------|--|------------------------|--|
| 1ST HARMFUL EVENT<br>07 — Front to Rear  |  | 2ND HARMFUL EVENT<br>— |  | 3RD HARMFUL EVENT<br>—   |  | 4TH HARMFUL EVENT<br>— |  |
| MOST HARMFUL EVENT<br>07 — Front to Rear |  |                        |  | TOP TRAFFIC OFFENSE<br>— |  |                        |  |

**ROAD CHARACTERISTICS**

|                                   |  |                               |  |                                                  |  |                          |  |
|-----------------------------------|--|-------------------------------|--|--------------------------------------------------|--|--------------------------|--|
| ROAD CONTOUR (CURVES)<br>Straight |  | ROAD CONTOUR (GRADE)<br>Level |  | ROAD DESCRIPTION<br>Non-Intersection             |  | APPROACH/OVERTAKING<br>— |  |
| SYSTEM CODE<br>1                  |  | RR CROSSING<br>—              |  | CRASH TYPE GROUP<br>Collision with Motor Vehicle |  | COMMON CODE<br>542       |  |

**ENVIRONMENTAL CONDITIONS**

|                          |  |                       |  |                            |  |                          |  |
|--------------------------|--|-----------------------|--|----------------------------|--|--------------------------|--|
| LIGHTING<br>Dawn or Dusk |  | ROAD CONDITION<br>Dry |  | WEATHER (PRIMARY)<br>Clear |  | WEATHER (SECONDARY)<br>— |  |
|--------------------------|--|-----------------------|--|----------------------------|--|--------------------------|--|

**PAGE B — NARRATIVE**

No narrative available for this crash record. The official DR3447 report filed by the investigating officer would contain a chronological narrative describing the events.

## VEHICLE / OCCUPANT INFORMATION

Case: 2B240332 — 02/02/2024 — INTERSTATE 25

## PAGE C — MOTORIZED TRAFFIC UNITS

## TRAFFIC UNIT #2

|                                                                                                      |                                    |                                                              |                        |                                    |                                 |                                         |               |                  |                      |            |
|------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------|------------------------|------------------------------------|---------------------------------|-----------------------------------------|---------------|------------------|----------------------|------------|
| VEHICLE TYPE<br>School Bus                                                                           | YEAR<br>—                          | MAKE<br>—                                                    | MODEL<br>—             | COLOR<br>—                         | BODY TYPE<br>—                  | SPECIAL FUNCTION<br>No Special Function |               |                  |                      |            |
| VEHICLE CONDITION<br>08                                                                              | DAMAGE DESCRIPTION<br>—            | TOWED<br>No                                                  | TRAILERS<br>—          | PERMITTED<br>—                     |                                 |                                         |               |                  |                      |            |
| DRIVER NAME<br>REDACTED — PII                                                                        | DRIVER ADDRESS<br>REDACTED — PII   | DRIVER AGE<br>—                                              | DRIVER GEND...<br>—    | DRIVER LICENSE #<br>REDACTED — PII | INSURANCE CO.<br>REDACTED — PII |                                         |               |                  |                      |            |
| DIRECTION OF TRAVEL<br>Northeast                                                                     | VEHICLE MOVEMENT<br>Going Straight | SPEED LIMIT (MPH)<br>75                                      | EST. SPEED (MPH)<br>40 | STATED SPEED<br>40                 |                                 |                                         |               |                  |                      |            |
| DRIVER ACTION<br>No Contributing Action                                                              | DRIVER ACTION 2<br>—               | HUMAN CONTRIBUTING FACTOR<br>No Contributing Factor          |                        |                                    | AUTONOMOUS LEVEL<br>—           |                                         |               |                  |                      |            |
| CONTRIBUTING FACTOR 1<br>No Contributing Factor                                                      |                                    | CONTRIBUTING FACTOR 2<br>—                                   |                        |                                    | CONTRIBUTING FACTOR 3<br>—      |                                         |               |                  |                      |            |
| SAFETY EQUIP AVAILABLE<br>Shoulder and Lap Belt                                                      | SAFETY EQUIP USED<br>Properly Used | SAFETY EQUIP DETAIL<br>Shoulder and Lap Belt - Properly Used |                        |                                    |                                 |                                         |               |                  |                      |            |
| Alcohol Suspected   Marijuana Suspected   Other Drugs Suspected   DUI   Hit & Run   Emergency Lights |                                    |                                                              |                        |                                    |                                 |                                         |               |                  |                      |            |
| #                                                                                                    | SEAT POS                           | AGE                                                          | SEX                    | INJURY                             | EJECT                           | AIRBAG                                  | RESTRAINT     | HELMET           | SAFETY EQ            | IMPAIRMENT |
| 1                                                                                                    | Driver (Front Left)                | 26                                                           | —                      | Possible Injury (C)                | No                              | Not Deployed                            | Properly Used | N/A - Cars/Tr... | Shoulder and Lap ... | —          |